

Unit 28

Exercises

1. Conjugate the verb **كَانَ** in the present:

Indicative		Singular	
Plural	Dual		
.....	يَكُونُ	3.m.
.....	3.f.
.....	2.m.
.....	2.f.
.....	1.m.&.f.
Subjunctive		Singular	
.....	يَكُونَ	3.m.
.....	3.f.
.....	2.m.
.....	2.f.
.....	1.m.&.f.
Jussive		Singular	
.....	يَكُنْ	3.m.
.....	3.f.
.....	2.m.
.....	2.f.
.....	1.m.&.f.
Imperative		Singular	
Plural	Dual		
.....	كُنْ	2.m.
.....	2.f.

2. From Unit 28 of the Textbook, write two lines of Arabic text each having an imperative verb from **كَانَ**.

- i. ii.

3. Underline the verbs from **كَانَ** . Put in the missing vowels and signs in the Arabic.

- ولا تكونوا كَالَّذِينَ قَالُوا سَمِعْنَا وَهُمْ لَا يَسْمَعُونَ (a) And be not like those who say, 'We have heard' but they do not hear. 8: 21
- وَدُّوا لَوْ تَكْفُرُونَ كَمَا كَفَرُوا فَتَكُونُونَ سَوَاءً (b) They would love if you disbelieve as they have disbelieved so you will be the same (as them). 4: 89
- لَوْ أَنَّ لِي كَرَّةً فَآكُونَ مِنَ الْمُحْسِنِينَ (c) If I had (another) chance , I would be among those who do good. 39: 58
- فَسَجَدُوا إِلَّا إِبْلِيسَ لَمْ يَكُنْ مِنَ السَّاجِدِينَ (d) So they prostrated except Iblis. He was not among those prostrating. 7: 11
- فَإِنْ يَتُوبُوا يَكُ خَيْرًا لَهُمْ (e) So, if they repent, it would be better for them. 9: 74
- وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ (f) And the mountains will be like carded wool. 101: 5

4. a. The verb from **كَانَ** in 3(a) is indicative/ subjunctive/ jussive/ imperative. (Tick ✓ the correct answer.)
- b. The verb from **كَانَ** in 3(b) is indicative/ subjunctive/ jussive/ imperative. (Tick ✓ the correct answer.)
- c. The verb from **كَانَ** in 3(c) is indicative/ subjunctive/ jussive/ imperative. (Tick ✓ the correct answer.)
- d. The verb from **كَانَ** in 3(d) is indicative/ subjunctive/ jussive/ imperative. (Tick ✓ the correct answer.)
- e. The verb from **كَانَ** in 3(e) is indicative/ subjunctive/ jussive/ imperative. (Tick ✓ the correct answer.)

5. From Selection 19, copy verse 135 of Surah an-Nisa', Surah 4

- (a) O you who have believed! Be firm maintainers of justice.
- (b) witnesses of God, even against yourselves
- (c) or (your) parents and near relatives
- (d) whether he (the person concerned) is rich or poor - God comes before either of them.
- (e) So do not follow (your own) desire that you may be just.
- (f) And if you distort the truth or turn away,
- (g) then, surely, God is ever Aware of what you do.

6. a. In 5(a) above, the word **قَوَّامِينَ** is accusative because it is
- b. In 5(b) above, the word **شُهَدَاءَ** is accusative because it is
- c. In 5(c) above, the words **وَالِدِينَ** and **أَقْرَبِينَ** are genitive because they are
- d. In 5(d) above, the verb **يَكُنْ** is subjunctive/ jussive/ imperative. (Tick ✓ the correct answer.)
- e. In 5(d) above, the words **غَنِيًّا** and **فَقِيرًا** are accusative because they are
- f. In 5(g) above, the word **خَيْرًا** is accusative because it is