Unit 29

Exercises

1. Fill in the blanks below. Start from the right and move across the page.

Acti	ve Participle Masculir	ne		
Plural - acc. & gen.	Plural - nom.	Singular	Root Word	Meaning
			خلق	
			صبر	
			عبد	
			كفر	
	il addin some tempo		ظلم	
	The Content (Continue)		صدق	in mor anneit

- 2. Underline the active participles below. Put in the missing vowels and signs in the Arabic.
 - (a) And I shall not be worshipping what you have worshipped. 109: 4

 (b) And you shall not be worshipping what I worship too. 5
 - snip. 109: 5

 (c) They said: We found our ancestors

- **ship.** 109: 5
- worshipping them. 21:53
- worshipping them. 21:53
 (d) Indeed, in that are signs for those who know.
 - (e) The Forgiver of sin and the Acceptor of repentance. 40: 3
 - repentance. 40: 3 (f) And You are the Best of those who forgive.
- (g) He is the One Who has created you and among you is a disbeliever. 64: 2
 - (h) And they are disbelievers in the Hereafter. 7: 45
- 3. Fill in the blanks below. Start from the right and move across the page.

Act	ive Participle Femini	ne		
Plural -acc. & gen.	Plural - nom.	Singular	Root Word	Meaning
			حفظ	to.protect
			ذُكَرَ	
			صدق	
			عبد	
			قنت	to.be.devout

4. Fill in the blanks. Start from the right and move across the page	s the page.	across	move	and	right	the	from	Start	blanks.	Fill in the	4.
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Passive Participle Feminine		Passive Participl	e Masculine
Fem. Singular	Root Word	Masc. Singular	Root Word
	رفع	; es *	أكل
	وضع		حفظ
	قطع		علم
	منع		ولد

- 5. Underline the passive participles in the following. Read the notes below. Put in the missing vowels and signs in the Arabic.
 - (a) So He made them as a field eaten up. 105: 5
 - (b) Indeed it is a glorious Qur'an, in a protected tablet. 85: 22

 And We have made the sky a protected canopy. 21: 32

 (c) In it are thrones (of happiness) raised high,
 - - and goblets placed (ready). 88: 13-14 (e) O people! Be conscious of your Sustainer
 - (f) and fear a day on which no parent will be of any
 - 31: 32 (h) By the sky full of constellations, and the promised

- - and goblets placed (ready). 88: 13-14
- use to his child and no child will be of use to his parent in the least.

 - (i) And One Who witnesses (all) and that which is witnessed, 85: 1-3

Notes for 4 above.

line (a): The attached letter 🚄 functions like an attached preposition, making the word it controls genitive. is an active participle and can mean both father and parent. The word وَالدُّ can mean 'boy' or 'child'.

line (g): The word مولودً means 'that which is born' and is another word for 'child'.

line (h): The garage at the beginning is called the 'waw al-qasam' or the waw of making an oath. It is here translated as 'By'. It is also translated as 'Consider'. The word controlled by the 'waw al-gasam' is genitive.

is the feminine of ذُو which means 'possessing' here translated as 'full of'.

root letters of each passive participle?	les. What are the