

Unit 22

Exercises

1. Fill in the blanks below.

Meaning in English	Present Tense	Past Tense	Meaning in English
.....	.....	كَفَرَتْ	.....
.....	تَعْبُدُونَ	.....	.....
.....	.....	جَعَلْنَا	.....
.....	يَجْمَعُونَ	.....	.....
.....	.....	قُلْتُ	.....

2. Put in the missing vowels and signs in the Arabic. Underline the verbs in the Arabic which are Form I verbs in the present tense.

لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ
يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ
إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ
قَالَ الْمَلَأُ مِنْ قَوْمِهِ إِنَّا لَنَرَاكَ فِي ضَلَالٍ مُّبِينٍ
قَالَ يَا قَوْمِ لَيْسَ بِي ضَلَالَةٌ
وَلَكِنِّي رَسُولٌ مِنْ رَبِّ الْعَالَمِينَ
أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنْصَحُ لَكُمْ
وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ
أَوْعَجِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِنْ رَبِّكُمْ
عَلَىٰ رَجُلٍ مِنْكُمْ

- (a) Indeed We sent Nūḥ to his people and he said:
(b) O my people! Worship God (alone). You have no deity other than Him.
(c) Indeed, I fear for you the punishment of an awesome day.
(d) The chiefs among his people replied: Indeed we see you in obvious error.
(e) (Nūḥ) said: O my people! There is no error in me
(f) but I am a messenger from the Sustainer of the worlds.
(g) I am conveying to you the messages of my Sustainer and giving good advice to you
(h) and I know from God what you do not know.
(i) Why, are you surprised that a reminder has come to you from your Sustainer
(j) through a man from among yourselves...?
7: 59-63

Notes for text in Question 2 above: **Line (a):** the word أَرْسَلْنَا is a Form IV verb - see Unit 33.

Line (b): the word اعْبُدُوا is imperative plural - see Unit 25.

Line (d): the word قَالَ is translated '(they) replied' although it means '(they) said'.

Line (g): the word أُبَلِّغُكُمْ is a Form II verb in the present tense - see Unit 30.

3. a. The word نُوحًا in 2 (a) above ends with fat-hah tanwīn because it is the
b. The word اللَّهِ in line 2 (b) above ends with a fat-hah because it is the
c. The word رِسَالَاتِ in 2(g) above is nominative/accusative/genitive. (Tick the correct answer.)
d. The subject of جَاءَ in line 2 (i) above is.....
e. The phrase عَلَىٰ رَجُلٍ مِنْكُمْ in line 2 (j) above is translated as.....

4. Put in the missing vowels and signs in the Arabic. Underline the verbs in the Arabic which are Form I verbs in the present tense.

- (a) يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّ كَثِيرًا مِنَ الْأَحْبَارِ وَالرُّهْبَانِ
 (b) لَيَأْكُلُونَ أَمْوَالَ النَّاسِ بِالْبَاطِلِ
 (c) وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ
 (d) وَالَّذِينَ يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ
 (e) وَلَا يَنْفِقُونَهَا فِي سَبِيلِ اللَّهِ
 (f) فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ
- O you who believe! Indeed many of the rabbis and monks
 do indeed devour the possessions of people wrongfully
 and turn (others) away from the way of God.
 and those who store up gold and silver
 and do not spend it in the way of God
 give them news of a painful punishment. 9: 34

Notes for text in Question 4 above:

line 6(e): the word يَنْفِقُونَ is a Form IV verb. See Unit 32.

line 6(f): the word بَشِّرْ is imperative of a Form II verb. See Unit 30.

5. a. The word كَثِيرًا in line 4(a) above is accusative because
 b. Write three phrases from 4(c) to 4(f) which begin with a preposition:
 (i) (ii) (iii)
 c. Write a word which is prefixed by the lam of emphasis:

6. Put in the missing vowels and signs in the Arabic. Underline the verbs in the Arabic which are Form I verbs in the present tense. Underline the English meaning of each verb.

- (a) إِنَّ الَّذِينَ يَكْفُرُونَ بِآيَاتِ اللَّهِ
 (b) وَيَقْتُلُونَ النَّبِيِّينَ بِغَيْرِ حَقٍّ
 (c) وَيَقْتُلُونَ الَّذِينَ يَأْمُرُونَ بِالْقِسْطِ مِنَ النَّاسِ
 (d) فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ
 (e) أُولَئِكَ الَّذِينَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا
 (f) وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَاصِرِينَ
- Indeed, those who reject God's messages
 and kill the prophets without any right
 and kill those who enjoin justice among people
 announce to them a painful punishment.
 Those are they whose works are futile in this world
 and the hereafter and they shall not have any helpers.
 3: 21 - 22

7. a. The word اللَّهِ in 6(a) above is genitive because it is

Tick the right answer for b, c, and d below:

- b. The word النَّبِيِّينَ in 6(b) is nominative/accusative/genitive.
 c. The word أَعْمَالُ in 6(e) is nominative/accusative/genitive.
 d. The word نَاصِرِينَ in 6(f) is nominative/accusative/genitive.
 e. The singular of the word أَعْمَالُ is

الْقِسْطُ	justice, equity
بَشَّرَ / يَبْشُرُ	to announce
حَبِطَ / يَحْبِطُ	to be futile
نَصَرَ / يَنْصُرُ	to help
نَاصِرٌ / نَاصِرُونَ	helper/pl.