## **Unit 11**

Root words, root letters

The **root letters** of an Arabic word are sometimes called **radicals**.

The root word is sometimes referred to simply as **the root**.

Most Arabic words have three main letters. These are called **root letters**. The simplest word from these three root letters has the meaning of **he + the past tense**.

The word خُلُق means 'He created'.

The root letters in خَلَقَ . خ ل ق is a **root word**. It only has root letters.

New words grow like a tree from the root words. Letters are added to the root and vowels and signs are added or changed to form new words.

Letters may be added:

i.	before the first root letter, as in:	يُخْـلُقُ
ii.	between the root letters	خُالِق
iii	after the last root letter	خَـلَقُوا
iv.	by doubling letters (using a shaddah)	خُلاَّق
v.	by a combination of the above.	إخْتِلاَق

Letters used for adding to the root word are:

These letters, apart from the ta' marbutah ، are contained in the word

(هَا الْمُونِيهَا which means 'You asked me about them'. Soon we hope you will

understand how one word in Arabic can mean so much.

Words are formed from the root word according to a variety of word patterns. You can often tell the meaning of a word from the word pattern. We will see how this happens as we go along. But let us go back to خَلُقَ .

means 'He created'.

The pronoun 'He' is built into the form of the verb خَلَق . So usually there is no need for a separate word for 'He'.

Arabic is a language of patterns and if you can match one pattern to another, you can get some idea of the meaning of a word. Other verbs with different root letters but which have the same pattern as خَلُق may also mean 'He + the past tense'. Therefore:

The middle root letter in خَلَق has a fat-hah.

In some root words, the middle root letter has a kasrah, for example:

In a few cases, the middle root letter has a dammah, for example:

ال کُبُرُ It was great کُبُرُ ال was plentiful.

## Precision

There are a few words in the Qur'an meaning 'to make' or 'to create'. Each has a precise meaning which is often not conveyed in English translations. bada'a - means to begin or originate; bara'a - means to bring into existence from nothing; khalaqa - has the sense of to bring into existence for the first time and define the nature and disposition of what is created. fatara - means to originate. It has the basic meaning of to break or to split. ja'ala - has the sense of to make and has a wide variety of meanings including to appoint or to

change something.

The following words

are used only for Allah.

Read the following from right to left, starting from the root words in Arabic. In the column 'Words from Root Words', note the letters which are added to the root words.

Added Letters	Words formed from	om Roots Words Root Words		
م و	eaten	مَأَكُول	أَكَلَ	he ate
ت و ن	you (pl.) command	تَأْمُرُونَ	أَمَـرَ	he commanded
ö	congregation	جمعة	جمع	he gathered
و	leaving, exit	ن <sup>و و</sup> خـروج	خرج	he went out
	Creator	خالق	خُلُق	He created
ي و ن	they (pl.) enter	يَدَخُلُونَ	دخل	he entered
P	place of prostration	مُستَجِد	سجد	he prostrated
doubled J	he taught		عَلِمَ	he knew
ي س ت و ن	They ask forgiveness of Him	يستغفرونه	غفر	he forgave
م س ت + ي	straight	مستقيم	قام	he stood
1	book, scripture	كِتَاب	كتب	he wrote
ف ا	disbelievers	كُفَّار	كَفَرَ	he disbelieved
6	place	مَكَان	كَانَ	he was
و turned to	death	مُوَّت	مات	he died
١١	helpers	أُنْصَار	نَصَرَ	he helped

Note: The alif in مُوت is turned into a و in مُوت The alif in قام is turned into a مستقیم z