

Unit 34

Derived Forms of the Verb - Forms V & VI

Meaning patterns

Form VI verbs often have the sense of reciprocity - that is, of doing something with others.

For example, **تَعَاوَنَ**

means to help one another or to cooperate - from the Form I verb meaning to help.

The formation and conjugation of verb Forms V and VI have some similarities. For example, the past tense of both begin with **تَ**. There is also a string of fat-hahs in the past and in the present forms.

Form V - Past

All Form V verbs in the past tense are formed by prefixing a **تَ** to the Form II verb.

The suffixes of a Form V verb in the past are the same as for all past tense verbs.

Form II he taught

عَلَّمَ

نَزَلَ

he sent down

Form V he learnt

تَعَلَّمَ

تَنَزَّلَ

he descended

Forms V - Present

The Present of all Form V verbs have the same prefixes as a Form I verb.

The suffixes are the same as for a Form I verb in the present. Notice the string of vowel a's in the present.

Past Active he depended

تَوَكَّلَ

تَعَلَّمَ

he learnt

Present active he depends

يَتَوَكَّلُ

يَتَعَلَّمُ

he learns

Active participle depending

مَتَوَكِّلٌ

مَتَعَلِّمٌ

a learning person

Passive participle dependent

مَتَوَكَّلٌ

مَتَعَلَّمٌ

Verbal Noun dependance

تَوَكُّلٌ

تَعَلُّمٌ

learning

Form VI - Past

Form VI verbs often have the sense of reciprocity - that is, of doing something with others.

All Form VI verbs in the past tense are formed by prefixing a **تَ** to the Form III verb.

The suffixes of a Form VI verb in the past are the same as for all past tense verbs.

Form III he disputed with you

نَازَعَكَ

قَاتَلَهُ

he fought with him

Form VI they disputed among themselves

تَنَازَعُوا

تَقَاتَلُوا الْقَوْمَ

the people fought one another

Forms VI - Present

The Present of all Form VI verbs have the same prefixes as a Form I verb.

The suffixes are the same as for a Form I verb in the present. Notice the string of vowel a's in the present.

Present active they dispute among themselves

يَتَنَازَعُونَ

يَتَعَارَفُونَ

they know one another

Verbal noun mutual disputation

تَنَازُعٌ

تَعَارُفٌ

knowing one another

Knowing One Another

This is the title of a book on anthropology inspired by verse 13 of *Surah al-Hujurat* much of which deals with the basis of human relationships and of dealing with various types of divisions and conflicts in human situations. The verse demolishes any notion of ethnic or racial superiority and lays down firmly the principle that the most honourable in the sight of God are those who are most deeply conscious of Him.

نَزَعَ / يَنْزِعُ I. to withdraw

قَرَّبَانُ offering

نَازَعَ / يُنَازِعُ III. to dispute with s.o.

طَبَعَ / يَطْبَعُ he sealed/ he seals

تَنَازَعَ / يَتَنَازَعُ VI. to dispute with one another

تَدَايَنَ VI. to give or take credit

تَقَبَّلَ / يَقْبَلُ V. he accepted/he accepts

قَبُولٌ acceptance

So her Sustainer accepted her with goodly acceptance. 3: 37

1 فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ

God only accepts from the muttaqin. 5: 27

2 إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ

Our Sustainer! Accept from us. Indeed, You are the Hearer, the Knower. 2: 127

3 رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

Our Sustainer, and accept my supplication. 14: 40

4 ■ رَبَّنَا وَتَقَبَّلْ دُعَاءَ

When they both approached with an offering, it was accepted from one of them...

5 إِذْ قَرَّبَا قُرْبَانًا فَتَقَبَّلَ مِنْ أَحَدِهِمَا

and it was not accepted from the other. 5: 27

6 وَلَمْ يَتَقَبَّلْ مِنَ الْآخَرِ

(Thus) does God seal the heart of every arrogant, tyrannical person. 40: 35

7 ■ يَطْبَعُ اللَّهُ عَلَى كُلِّ قَلْبٍ مُتَكَبِّرٍ جَبَّارٍ

Is not the abode of the arrogant ones in hell? 39: 60

8 أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ

The angels shall descend on them. 41: 30

9 تَنْزِلُ عَلَيْهِمُ الْمَلَائِكَةُ

Whenever you give or take credit for a stated term, write it down. 2: 282

10 ■ إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَىٰ أَجَلٍ مُّسَمًّى فَاكْتُبُوهُ

About what do they ask one another - about the awesome news. 78: 1

11 عَمَّ يَتَسَاءَلُونَ ، عَنِ النَّبِإِ الْعَظِيمِ

And We made you into nations and tribes so that you may know one another. 49: 13

12 وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا

And help one another to righteousness and taqwa...

13 ■ وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ

and do not help one another to sin and transgression. 5: 2

14 وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ

And encourage one another in the truth, and encourage one another in patience. 103: 3

15 وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ

Notes for text above

■ **Line 4:** دُعَاءٌ is short for دُعَاءِي, my supplication.

■ **Lines 7:** مُتَكَبِّرٌ, one who is arrogant, is the active participle of تَكَبَّرَ, he considered himself great - i.e. he was arrogant. مُتَكَبِّرِينَ (line 8) is the active participle plural, genitive.

■ **Lines 10:** تَدَايَنْتُمْ implies both incurring a debt on

the one hand and giving credit on the other - i.e.

giving and receiving credit from one another - from the word دَيْنٌ, a debt.

■ **Line 13:** The words تَعَاوَنُوا and نَسْتَعِينُ (Form X - see Unit 36) come from the same root word, the verbal noun of which is عَوْنٌ, help.