Word List 2

		بَعَثُ / يَبَعَثُ	to send; to raise up
		رور و البعث	the Resurrection
اثم	sin, guilt	ابْتَغَى/يبْـتَغي	VIII. to desire, seek
أثيم	a wicked person	بَلَغَ / يَبَلُغُ	to reach, attain
أَجِلُ	a fixed term; a cause	بَلاَغُ	a communication, warning
99 - F	one	بيت / بيوت بيت / بيوت	house; family /pl.
إِحَدَى	one (f.)		
أَخُّ / إِخُوانٌ - إِخُواَنٌ - إِخُوةٌ	brother /pl.	ت	
أُخت ً	sister	تُحُت	under, beneath
أَذِنَ / يَأْذَنُ	to permit	تَلَى / يَتَلُو	to follow; to read, declare
ٳۮؙٙڹۛ	permission	تَابَ / يَتُوبُ (إِلَى)	to repent (to God)
أُلِيمَ	painful	تَابَ (عَلَى)	to relent (to people)
أمّة / أمم	a people, community, nation /pl.	التَّوَّابُ	The Relenting (Forgiving) (attribute of God)
أُمِنَ / يَأْمَنُ	to be secure	ء ۔ رو تو بة	repentance
أمِين	trustworthy, secure		
أُوَّلُّ / أُوَّلُونَ	first /pl.		
أُولَى	first (f.)	3	
ء ^{ڇو} اُي	who, what, which?	أُجْرَمَ / يُجْرِمُ	IV. to be guilty of sin
		مُجرِم " / مُجرِمُون	(act. part. of IV.) sinner, criminal/pl.
		جَرَى/يَجْرِي	to run, flow; to happen
بأس	force, severity, evil	تُجَرِي	it flows; they flow
بأساء	trouble, misfortune	جه نم	hell (f.)
بئس	bad, miserable		
بَشّر / يَبشَـر	II. to give good news, to announce	7	
بشرى	good news		N/ to love Phy
بشير	a bringer of good news	و وو	IV. to love, like

99			
ب کے بیرور میں میں میں میں میں میں میں میں میں میں	grain; corn (coll.)	3	
حبة	a grain	دِين ً	religion; judgment
حرم/يحرم	II. to forbid; make unlawful	الدِّينُ	the true faith, religion; judgment
حرام	prohibited; sacred	99. 7/	- Mare
حَلَّ / يَحلُّ	to be lawful	دین	a debt
أُحَلَّ / يُحَلُّ	IV. to make lawful	•	•
حَلاَلٌ ۗ	lawful	٥	
ٱلۡحَمْدُ	All (lit. the) praise	ذَاقَ / يَذُوقُ	to taste; to experience
ٱلۡحَمِيدُ	the Praised One (attribute of God)	أَذَاقَ / يُذِيقُ	IV. to cause to taste
حَمَلَ / يَحْمِلُ	to carry		
حَمَّلُ / يُحمِّلُ	II. to impose a burden	,	
حَمَل "/ أُحَمَال "	a burden; foetus /pl.	99 / 99 9	
حين	a time	رجل / رجال سَر موهِ	a man /men
حين	when, at the time of	رد/يرد	to drive back; to avert
		اِرتد / يرتد	VIII. to return; to turn back
<u>*</u>		رُضِي / يُرضَي	to be content, pleased
		رِضُواَنُّ	pleasure, grace
خُبَرُ ﴿ أَخَبَارُ الْحَبَارُ الْحَبَارُ الْحَبَارُ الْحَبَارُ الْحَبَارُ الْحَبَارُ الْحَبَارُ الْ	news, report /pl.		
ٱلۡخَبِيرُ	the Aware, Knowing (attribute of God)	j	
خسر / يخسر	to suffer loss; to perish	زَكِّي/يُزكِّي	II. to purify
خُسْرُ"	loss	تَزكَّي / يَتَزكَّي	V. to try to be pure; to
خَاسِرُونَ	losers	٠ ٠ ٠ ٠	give in charity
يُخلُدُ	to live forever	الزكاوة	Zak <u>a</u> t, the purifying tax
خَالِدٌ / خَالِدُونَ	living forever /pl.	زوج / يزوج	II. to give in marriage; to join together
أُخلَد	IV. to make live forever	زُوِّجٌ ۗ / أَزُواجُ	spouse (husband or wife); one of a pair; a species /pl.
الخلد	eternity	زُوْجَانِ/ زُوْجَيَنِ	two pairs; two kinds, two individuals paired together

زَادَ / يَزيدُ	to increase
اِزْدَادَ / يَزْدَادُ	VIII. to increase, suffer an increase
زِيَادَةٌ	an increase
مَزِيدُ	increase, addition

one who gives thanks, grateful person

(attribute of God) Grateful and giving rewards to people for their obedience

gratefully accepted, acceptable

سَبَّح / يُس

II. to celebrate the praise of; to glorify

تسبيح

act of praising, glorification

سبحان اللهِ

Glory be to God!

who prostrates /pl.

سَجِد / يسجِد

(act. part.) prostrating; one

و و وو سجود

prostration

to prostrate

مسجد المساجد

a place or time of prostration, masjid /pl.

سَحَرَ / يَسْحَرُ

to enchant, bewitch

سخَرَ

sorcery, magic

ساحر"/سَحَرَةٌ"

sorcerer /pl.

سمّی/یسمّی

II. to name

مُسمَّى

named, fixed

اسم / أسماء

name/names

ش

شجر

trees (coll. noun)

شكر / يَشْكُرُ

to give thanks, to be grateful

شُكْرٌ _شُكُورٌ

gratitude, giving thanks

ص

صَلَّى/يُصلَّى

II. to pray, perform Sal<u>a</u>t

صَلَّى عَلَى

to bless

اَلصَّاكُ وةُ

the Sal<u>a</u>t; the Prayer

صلَوات الله

blessings, mercies; (22: 41) synagogues

مُصلِّي/مُصلُّونَ

one who prays /pl.

مصلی

a place of prayer

أَصَابَ / يُصِيبُ

IV. to befall, to happen; to strike, injure

ض

ضرَب / يضرِبُ

to hit, strike, (but used with a variety of meanings)

to injure

ضير

injury, harm

ط

طَيِّبُ / طَيِّبُونَ

good, wholesome; a good person (m.) /pl.

طَيِّبةً"/طَيِّبات"

good, wholesome; a good person (f.) /pl.

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to think, imagine

مَانَّ / يَظُنَّ / يَظُنَّ وَ

opinion, suspicion

to appear

to ascend; to distinguish

III. to assist

IV. to cause to appear

to make (someone)
acquainted with

a back /pl.

manifest, clear, outward (opposite of batin)

punishment

end, result to be high; to be proud VI. May He be exalted! The Sublime, High (attribute of God) The Most High (prep.) on, above; against; on account of; despite an eye /pl. a spring, fountain /pl. clear-flowing IV. to enrich, profit; to rich, self-sufficient /pl. The Self-Sufficient (attribute of God) The Unseen, the Unobservable to test temptation; test; discord; persecution, punishment shameful (deeds), immoral, filthy Pharaoh to split, divide; to decree

a party, group

II. to split, divide, make a

الَّفُرَّقَانُ	The Criterion (distinguishing between right and wrong): name of the Qur' <u>a</u> n
تَفَرَّقَ / يَتَفَرَّقُ	V. to split from one another
افْتَرَى/يفْتَرى	VIII. to forge, invent
فَسَدَ / يَفْسَدُ	to be corrupt
فَسادٌ	corruption
أُفْسَدُ / يُفْسِدُ	IV. to cause corruption
مُفْسِدٌ / مُفْسِدُونَ	(act. part. of IV.) one who acts corruptly, causes corruption /pl.
فَسُقَ / يَفْسُقُ	to disobey, to act wickedly
فِسقُ	transgression, wickedness
فَاسِقُ ﴿ فَاسِقُونَ	(act. part.) transgressor, a wicked person /pl.
^{و و وو} فسوق	wickedness, transgression
ق	
قَدَّمَ/يُقَدِّمُ	II. to send ahead (e.g. good works before Judgment Day)
قُدَّم / يُقَدَّمُ وَ تَقَدَّمُ اللَّهُ وَ اللَّهُ وَ اللَّهُ وَاللَّهُ وَاللّهُ وَالّهُ وَاللّهُ وَاللّمُ وَاللّهُ و	works before Judgment
قُدَّمَ / يُقَدِّمُ تَقَدَّمَ / يَـتَقَدَّمُ اسۡـتَقَدَمَ / يَسۡتَقَدَمُ	works before Judgment Day)
قُدَّمَ / يُقَدَّمُ وَقَدَّمَ اللَّهُ وَاللَّهُ وَاللَّالِ وَاللَّهُ وَاللَّالِمُ لَا الللّهُ وَاللَّهُ وَاللْمُوالِمُ وَاللَّالِ لَلْم	works before Judgment Day) V. to advance, go before
استقدم / يستقدم	works before Judgment Day) V. to advance, go before X. to wish to advance
استَقُدَمَ / يَسَتَقُدِمُ قَدَمُّ / أَقَدَامُّ	works before Judgment Day) V. to advance, go before X. to wish to advance foot; merit /pl.
استقدام / يستقدم قدم / أقدام أ قرأ / يقرأ	works before Judgment Day) V. to advance, go before X. to wish to advance foot; merit /pl. to read
استقدام / يستقدم قدم / أقدام أ قرأ / يقرأ	works before Judgment Day) V. to advance, go before X. to wish to advance foot; merit /pl. to read the Qur'an
استقدام / يستقدم قدم / أقدام أ قرأ / يقرأ	works before Judgment Day) V. to advance, go before X. to wish to advance foot; merit /pl. to read the Qur'an to approach, draw near to
استقدام / يستقدم قدم / أقدام أ قرأ / يقرأ	works before Judgment Day) V. to advance, go before X. to wish to advance foot; merit /pl. to read the Qur'an to approach, draw near to II. to cause to draw near

nearer اَقْرَبُ nearer اَقْرَبُ nearer اَقْرَبُ nearer اَقْرَبُ وَنَ those who are honoured (i.e. those permitted to draw near) to decree; to complete قَصَّى مَا يَقَضِى مِن عَلَيْ فَصَى مَا يَقَضِى مَا يَقَضِى عَلَيْ فَعَلَيْ مَا يَقَضِى مَا يَقْضِى مَا يَقْضَى مَا يَقْضِى مَا يَقْضَى مَا يَعْضَى مُنْ عَلَى مَا يَعْضَى مَا يَعْمُ مَا يَعْضَى مَا يَعْضَى مَا يَعْضَى مَا يَعْضَى مَا يَعْضَى مَا يَعْضَى مَا يَعْمُ مَا يَعْمُ مِنْ مَا يَعْمُ مِنْ مَا يَعْمُ مَا يَعْمُ مَا يَعْمُ مِنْ مَاعْمُ مِنْ مَا يَعْمُ مِنْ مَا يَعْمُ مِنْ مُنْ مَا يَعْمُ مِنْ م

5

he is not, it is not لَيْسَ he is not, it is not the night at night a night / لَيَالِح

مَتَّع /يَمتَّع ُ تَمتَّع /يَتمتَّعُ

II. to permit (s.o.) to enjoy

V. to enjoy, delight oneself

استمتع / يستمتع متاء	X. to enjoy; derive pleasure or advantage from goods, provisions	نَهَى/ يَنَهَى اِنْتَهَى/ يَنْتَهِى	to forbid, prohibit VIII. to desist from, to refrain, to end
مَسَّ / يَمْسُّ	to touch, befall	_	
مَلَكُ وُ رَحْ رَارِ رِهِ	an angel	هَلَكَ / يَهَلِكُ	to perish, die
الملائكة مَالُّ / أَمُواَلُّ	the angels wealth, possession /pl.	أُهۡلَكَ / يُهۡلِكُ	IV. to destroy, waste, cause to perish
		9	
ن		وَجّه / يُوجّه	II. to turn, direct
نَجَّا / يُنَجِّي	II. to deliver, set free	وجه / وجوه لوَجُه اللَّه	face /pl. for the sake of God
نُجُوي	a private conference	واحد	one
نادی/ینادِی	III. to call out, make a proclamation	واحدة	one (f.)
نداء نساءُ	a cry, proclamation women	اوحي / يوحِي رَ مُو وحي	IV. to reveal
أَنْعَمَ / يُنْعِمُ	IV. to favour	وَقَي / يُونَقِي	II. to repay in full
نعمة / نعم أنعم	grace, favour /pl.	أُوْفَى / يُوفِي	IV. to fulfil a covenant
انعام نفع / ينفع	to be useful, to benefit	توقی / یتوقی	V. to take the life of someone; (in the passive) to die
نفع	use, benefit, profit	تُوكَّلُ / يَتُوكَّلُ	V. to depend
منافع منافع منافع منافع منافع	benefits, advantages	وکیل	guardian; disposer of affairs
نافق / ينافق	III. to enter into a hole; to be a hypocrite	تُولَّى/ يَتُولَّى وَلَىُّ / أَولَياءُ	V. to turn away friend, helper, protector/pl.
مَنَافقً / مَنَافقُونَ نفَاقَ اللهِ عَنْ الْعَلَاقِ اللهِ عَنْ الْعَلَاقِ اللهِ عَنْ الْعَلَاقِ الْعَلَاقِ الْعَلَاقِ الْعَلَاقِ الْ	(act. part. III.) hypocrite /pl. hypocrisy	.,,	
أَنْفَق / يُنْفِقُ	IV. to spend	ي	
ٳڹۛڡٛٵٯۜ ؘؘؙۦؗؖٛ <i>۠</i> ؆ڔۦٞڎؽؖ	spending	يمين پ ^ح ، وو	right; right hand; an oath
نهر / آنهار نَهَارٌ ٌ	river/rivers day (as opposed to night)	ایمان آمیمنة میمنة	oaths right hand