
الْقُرْآنُ الْكَرِيمُ

Qur'anic Arabic - Level 1

Specimen Past Paper & Revision

QUESTION 1: Fill in the blanks:

[15 points]

1- This is a straight path.

1- هَذَا صِرَاطٌ مُسْتَقِيمٌ.

2- He is a believer.

2- هُوَ مُؤْمِنٌ.

3- Indeed the mercy of Allah is near.

3- إِنَّ رَحْمَةَ اللَّهِ قَرِيبٌ.

4- And the next abode is better.

4- وَالِدَارُ الْأَخْرَى خَيْرٌ.

5- The truth is from your Lord.

5- الْحَقُّ مِنْ رَبِّكُمْ.

QUESTION 2: Write the meanings of the following words.

[10 points]

(singular) رَجِمَ

أَرْحَامٌ

فِي

سَبِيلٌ

أَكَلَ / يَأْكُلُ

ذِكْرٌ

with / in

To eat

wombs (pl.) / relationship

A path / way (f.)

A reminder

QUESTION 3: In the following phrases,

(i) underline the adjectives

[3 points]

(ii) list three ways in which each adjective agrees with its noun.

[16 points]

نَفْسًا زَكِيَّةً

(a) It is singular.

(b) Accusative

(c) Indefinite

Feminine

رَسُولٌ كَرِيمٌ

(a) Indefinite

(b) Nominative

(c) Singular

Masculine

الْقُرْءَانِ الْحَكِيمِ

(a) Definite

(b) Genitive

(c) Singular

Masculine

QUESTION 4: Choose the correct word in the brackets.

[15 points]

- 1- The object of a sentence is in the accusative case. (nominative/accusative/genitive)
- 2- A noun is nominative when it is the subject of the sentence. (subject/object/adverb)
- 3- مُضَافٌ إِلَيْهِ is in the genitive case. (nominative, accusative, genitive)
- 4- A noun is in the genitive case when it is controlled by a preposition.
(a preposition/ إِنَّ /a pronoun)
- 5- Nouns which end with tanween are normally indefinite. (definite/indefinite/ مُضَافٌ)

QUESTION 5:

1- إِنَّ اللَّهَ مَعَ الصَّابِرِينَ.

2- لَعَلَّ السَّاعَةَ قَرِيبٌ.

3- مَا لِكَ يَوْمَ الدِّينِ.

4- جَاءَكُمْ رَسُولٌ كَرِيمٌ.

5- إِنَّكَ لَرَسُولُ اللَّهِ.

6- وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ.

Allah has promised the

believing men and women gardens

- 1- In line 1, (a) what is the case of الصَّابِرِينَ? genitive [2]
(b) why? it is controlled by preposition مَعَ [2]
- 2- In line 4, what is the subject of the sentence? رَسُولٌ [3]
- 3- In line 5, the laam in "لرَسُولُ" is laam of emphasis. (laam of emphasis/ a preposition/both) [2]
- 4- List one noun of إِنَّ from above? اللَّهِ [3]
- 5- In line 3, (a) list all the مضاف. مَالِكٍ \ يَوْمٍ [3]
(b) list all the مضاف إِلَيْهِ. يَوْمٍ \ دِينٍ [3]
- 6- In line 6, why is مُؤْمِنِينَ accusative? it is the object of the sentence [3]

7- Translate lines 1 to 5 from above.

[20]

1- إِنَّ اللَّهَ مَعَ الصَّابِرِينَ.

1- Indeed ~ Allah ~ is ~ with ~ the patient [Q2:153]

2- لَعَلَّ السَّاعَةَ قَرِيبٌ.

2- Perhaps / Maybe ~ the Hour ~ is ~ near [Q42:17]

3- مَالِكِ يَوْمِ الدِّينِ.

3- The Owner ~ of ~ the Day ~ of ~ Recompense / Judgement [Q1:4]

4- جَاءَكُمْ رَسُولٌ كَرِيمٌ.

4- A noble messenger came to you (pl.) [*error in this ayah from book Q44:17*]

5- إِنَّكَ لَرَسُولُ اللَّهِ.

5- Indeed ~ you ~ are ~ verily ~ the Messenger ~ of ~ Allah [Q63:1]

Revision (Ayah)

Adjective

Masc.

Indefinite

هَذَا صِرَاطٌ مُسْتَقِيمٌ

Demonstrative Pronoun

(Near, Masc.)

Noun

Masc., Indefinite

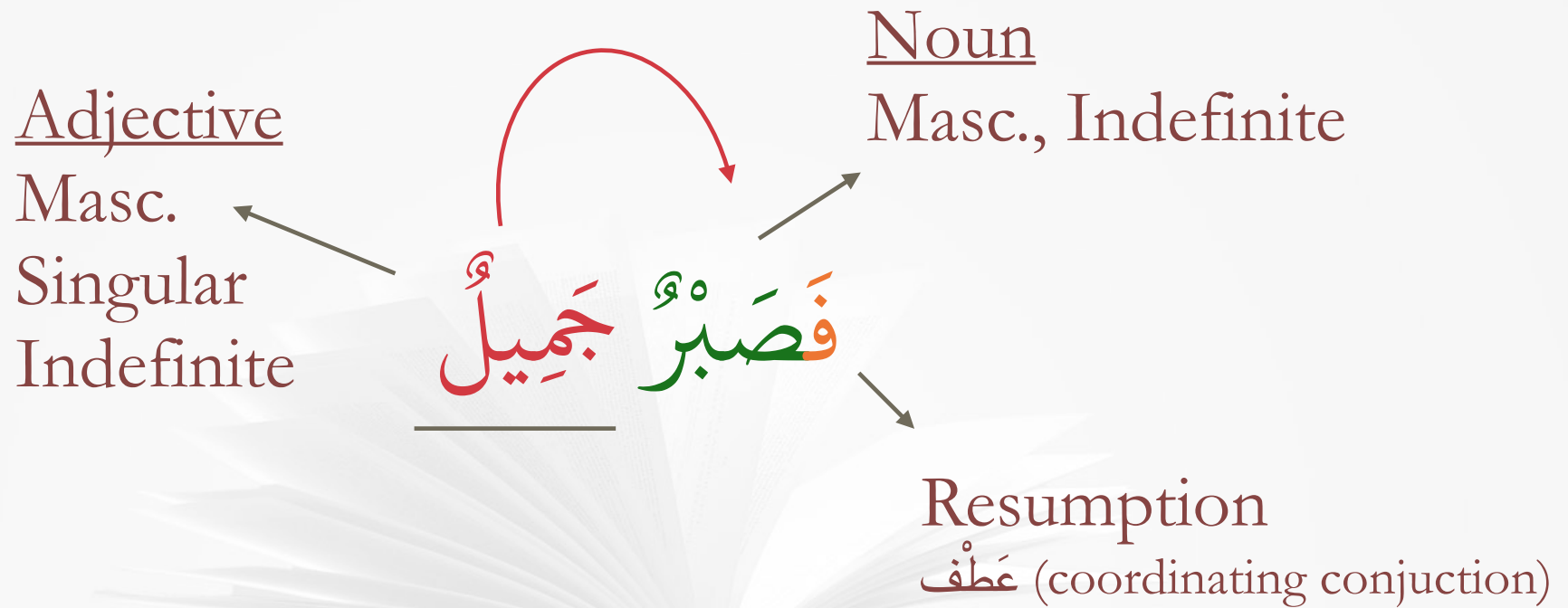
This is / a straight / path

Demonstrative Pronoun
(Near, Masc.)

هَذَا يَوْمٌ

Noun
Masc., Indefinite

This is / a day



So / patience / is / beautiful
[Alors, la patience est belle]

Demonstrative Pronoun
Fem., Sing., (Far)



تِلْكَ الْأَجْنَئَةُ

Noun

Fem., **Definite**



That / Paradise

Not a complete sentence ; More explanation in Unit 4

حِجَارَةٌ؟

حَجْرٌ (ج) أَحْجَارٌ \ حِجَارَةٌ

• stone, weight

أَلْحَجْرُ الْأَسْوَدُ؟

• the Black Stone



Pronoun

Fem., Sing., 3p

Noun

Fem., Def.

Sing.

فَهِيَ كَأَنَّ حِجَارَةً

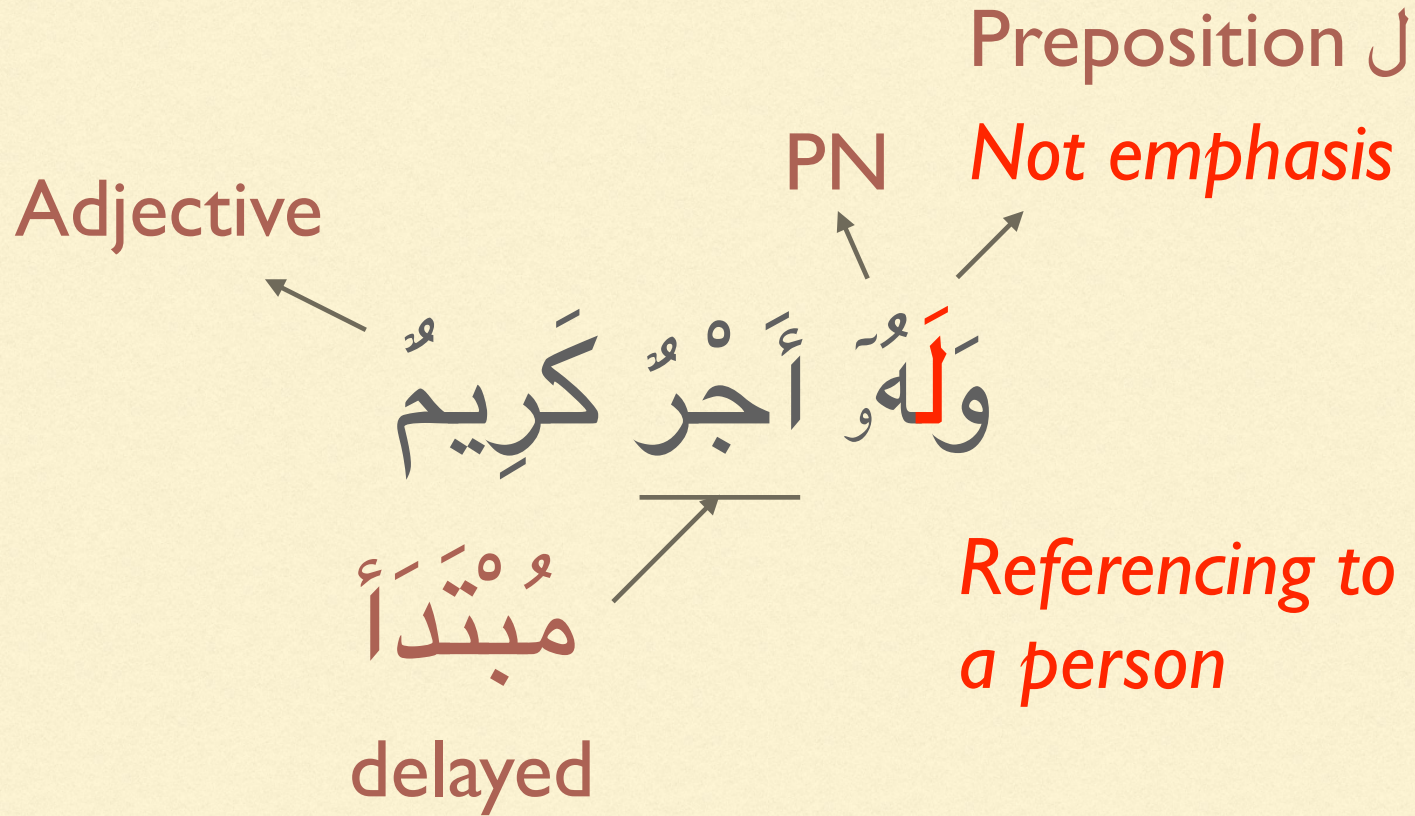
Preposition

Resumption

عَطْفٌ (coordinating conjunction)

So / they (hearts) were / like stones

6 - ٥٧:١١



For him // a generous reward

|| - ٢:٢٢١

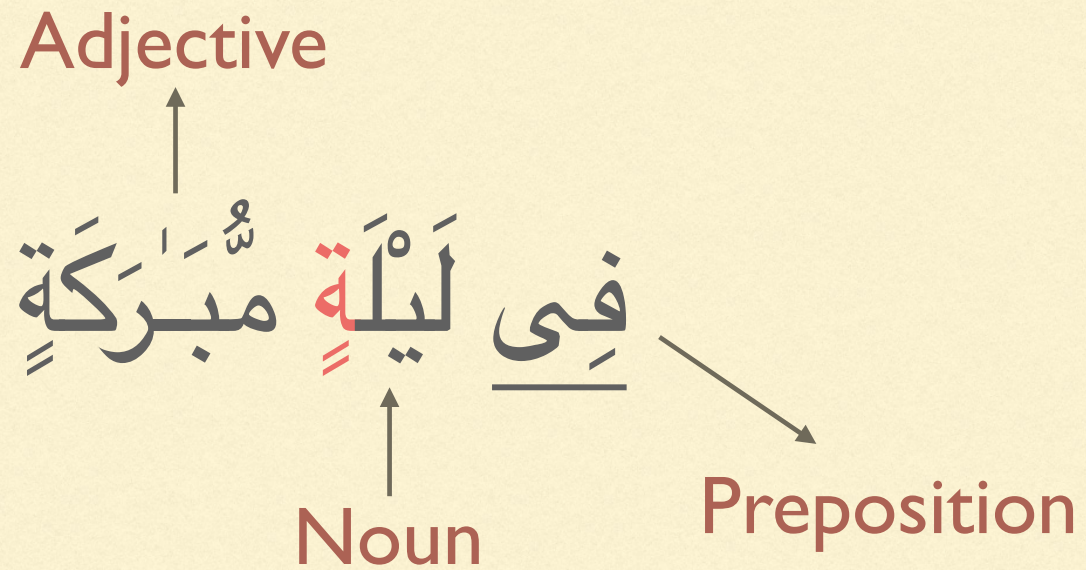
Next week Adjective J emphasis

وَلَعَبْدٌ مُّبْتَدَأٌ مَوْمِنٌ خَيْرٌ مِنْ مَشْرِكٍ

مُبْتَدَأٌ خَيْرٌ

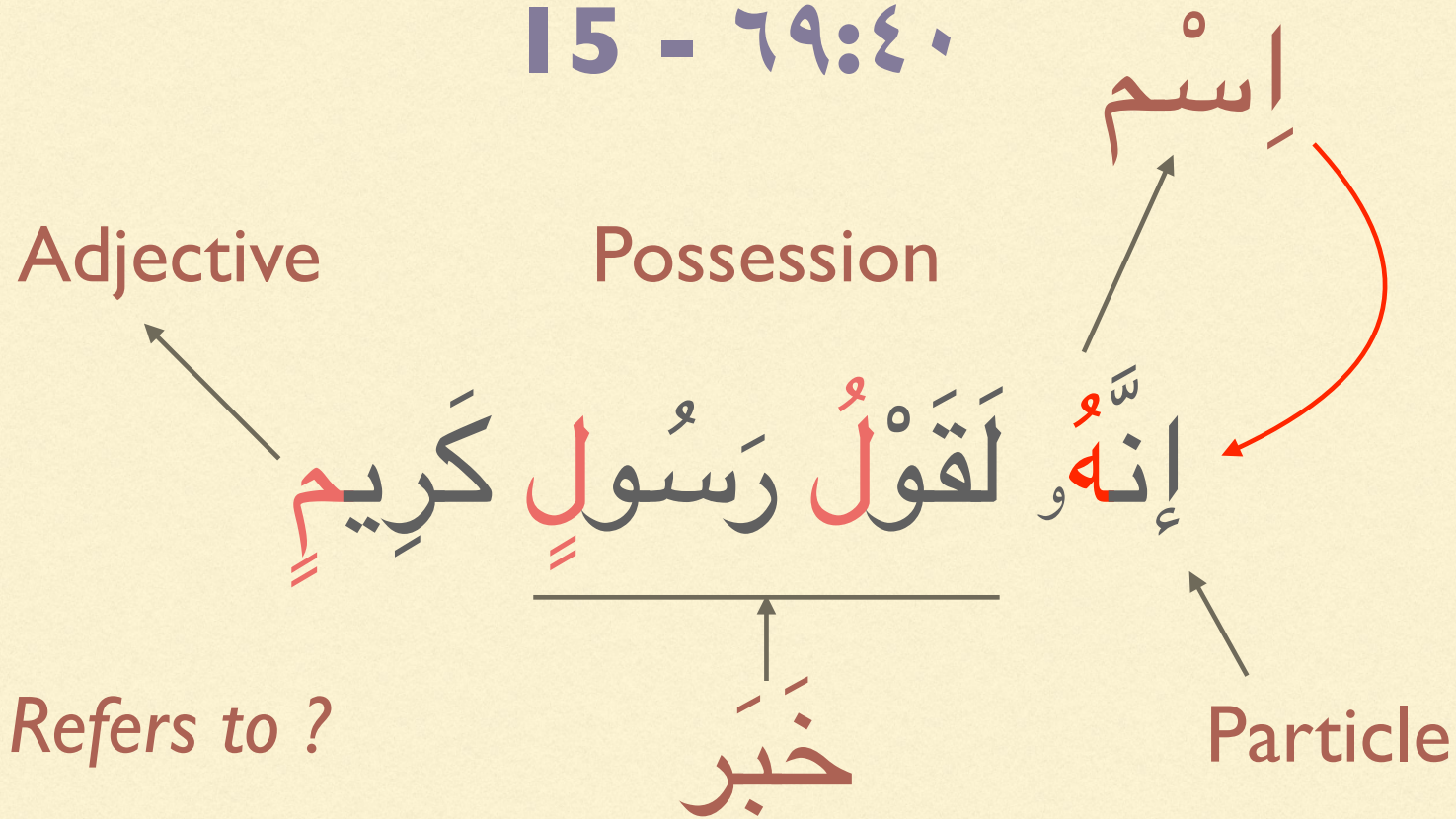
And // definitely a believing slave //
is better than ...

14 - ٤٤:٣



In / On / During ~ a Blessed night

15 - ٦٩:٤٠



Indeed ~ it is ~ certainly **the** word ~
of ~ **a** noble Messenger

vocative particle (fem.)

بَدَل
صِفَةٍ

14 - ٢٧:٨٩

يَايَهَا = يَا + أَيُّهَا + هَا

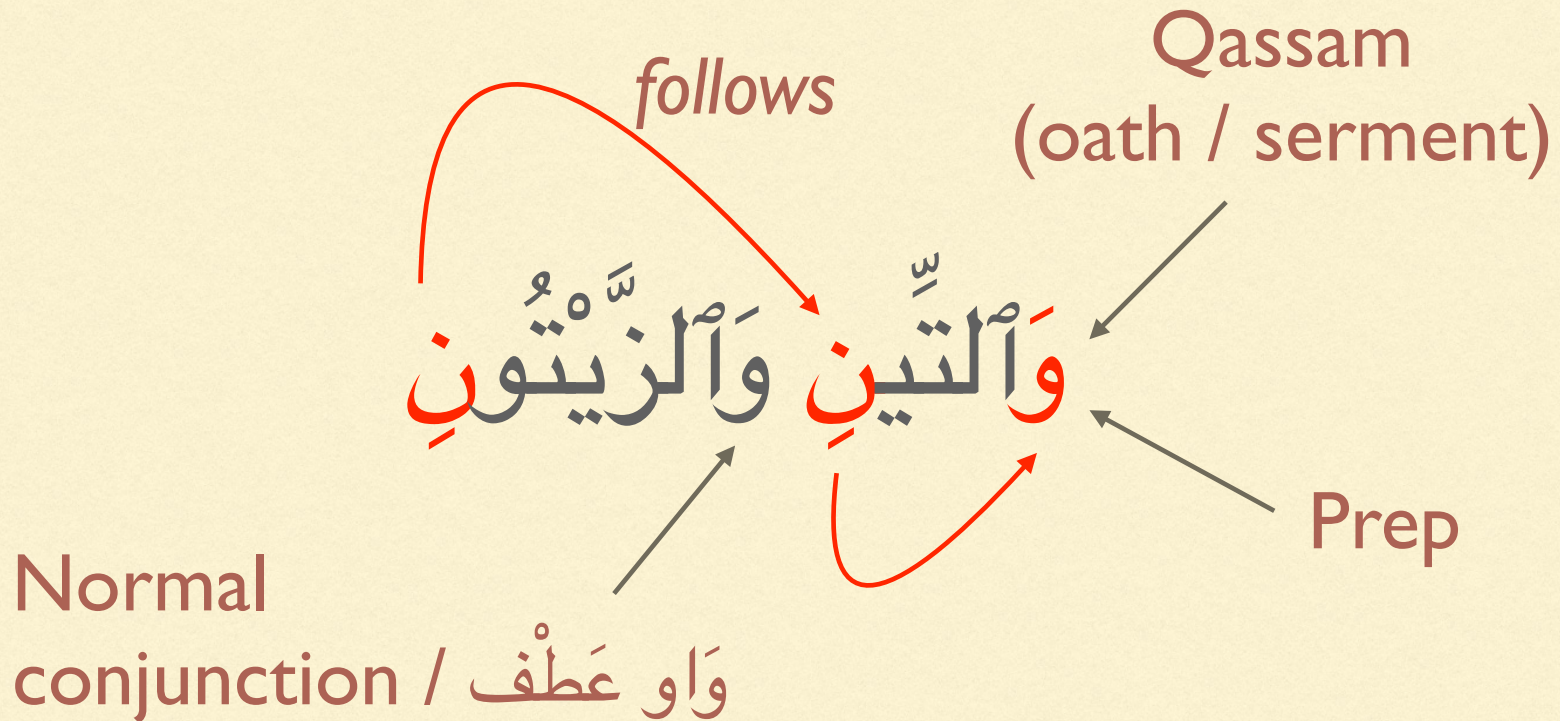
يَايَهَا النَّفْسُ الْمُطْمَئِنَّةُ

↑
Adjective

↑
Substitute *f. sg. n.*

O! // reassured soul

15 - ٩٥:١,٢



By // the fig (*figuier*) // and the olive (*olivier*)

13 - ٣٩:٣٤

Sound *m. pl. g.*

مُبْتَدَأٌ خَيْرٌ



ذَلِكَ جَزَاءُ الْمُحْسِنِينَ

Poss

That is // the reward //
of // the doers of good

صِفَاةٌ

١٤٥ : ٤ - ١٤

حَبِيرٌ

Particle

إِنِ الْمُنَافِقِينَ فِي الدَّرَكِ الْأَسْفَلِ

Adjective

Prep

m. pl. a.

إِسْمٌ

Indeed // the hypocrites
will be // in the lowest depths

13 - ٢:١٣٢

Sound *m. pl. nom.*

خَيْرَ

أَنْتُمْ مُسْلِمُونَ

Pro *m. pl.* مَبْدَأٌ

You are // submissive* [to Allah]

who? نَصْرَانِي؟

١٥ - ٣:٥٢

قَالَ عِيسَى ابْنُ مَرْيَمَ لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ

Broken m. pl. nom. خَبِرْ

نَاصِرٌ ، نَصِيرٌ

نَحْنُ أَنْصَارُ اللَّهِ

Possession

Pro 1st pl. مَبْتَدَأُ

We are // the helpers of (the cause of) Allah

13 - ١٠٩:٦



حَبِيرٌ مُّبْتَدَأٌ

Same



dropped

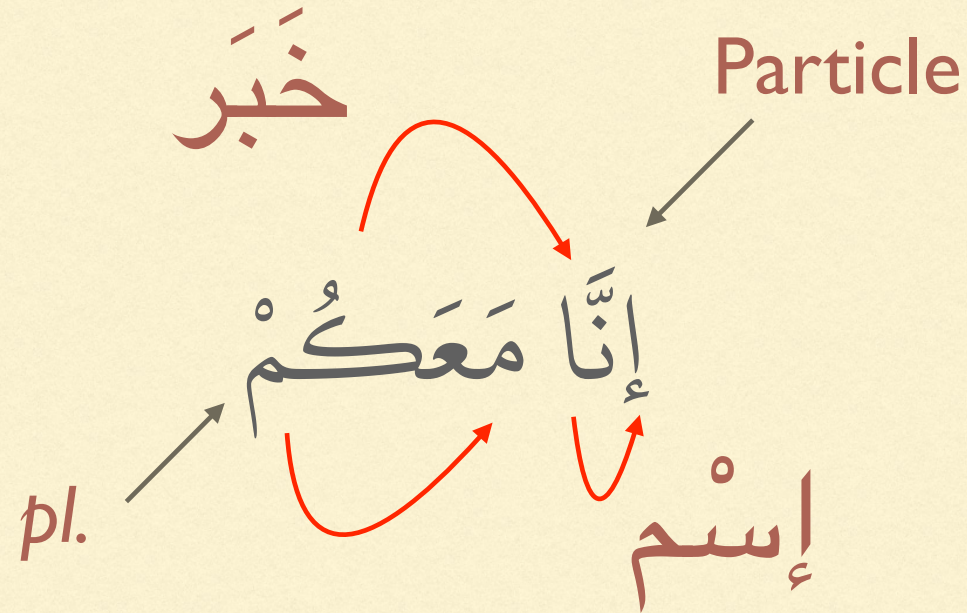
رِيْنِي

لَكُمْ دِينُكُمْ وَلِيَ دِينِ

Poss Prep Possession

For **you** // **your** religion //
and for **me** // **my** religion

١٤ - ٢:١٤



Indeed // we (hypocrites) //
are with you (evil ones)

15 - ٤٢:١٥

مُبْتَدَأٌ خَبَرٌ

follows

صلة

اللَّهُ رَبُّنَا وَرَبُّكُمْ

Possession

Allah is // our Lord // and your (pl.) Lord

15 - ٤٢:١٥

Same

خَيْرٌ مُّبْدَأٌ

لَنَا أَعْمَلْنَا وَلَكُمْ أَعْمَلْتُمْ

Prep Possession

For **us** // **our** deeds //

and for **you** (pl.) // **your** deeds

13 - ٣:١٩

Controlled by ^{١٣}إِنْ

^{١٤}قُلْ ^{١٣}إِنَّ الدِّينَ ^{عِنْدَ}اللَّهِ ^{١٤}الْإِسْلَامُ

Prep. phrase / M.I.

Indeed ~ the religion ~ with ~

Allah ~ is ~ Islam

14 - ٢:١٥٣

صَابِرٌ

someone who is patient

Controlled by ^{١٣}إِنَّ

إِنَّ^{١٣} اللّٰهَ^{١٤} مَعَ الصّٰبِرِيْنَ

Prep. phrase

Indeed ~ Allah ~ is ~ with ~ the patient

خَبَرَ

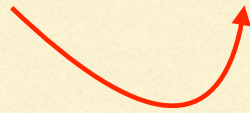
is missing

15 - ٣٩:٧٣

مُبْتَدَأٌ



سَلَامٌ عَلَيْكُمْ



Prep. phrase

Peace ~ be ~ upon you

13 - ٢:٢٨٤



and ~ Allah ~ is ~ over
all things ~ Powerful

14 - ٢:٢٠

ان الله على كل شيء قدير

خبر

اسم

M.I.

and ~ Allah ~ is ~ over
all things ~ Powerful

15 - ٢:٢٥١

عَالَمٌ

world, universe,
cosmos

(diptote)

Prep. phrase

Possession

إِسْمٌ

وَأَنَّكَ إِنَّمَا تَعْلَمُ مَا نَحْنُ بِعَالَمِينَ

خَبْرٌ

but ~ Allah ~ is ~ the Possessor ~
of ~ bounty / favor ~ to / for the worlds

13 - ٢٠:٤٧

مُضَاف

مُضَاف إِلَيْهِ

مُضَاف

مُضَاف إِلَيْهِ

رَسُولَانِ ⇐ رَسُولَا

two messengers

Musa (a.s.) and Harun (a.s.)

إِنَّا [رَسُولَا رَبِّكَ]

Possession

Possession

Indeed ~ we are two messengers ~
of ~ your Lord

14 - ٧٨:٣٧



The Lord ~ of ~ the heavens and the earth
~ and whatever ~ is between ~ them both

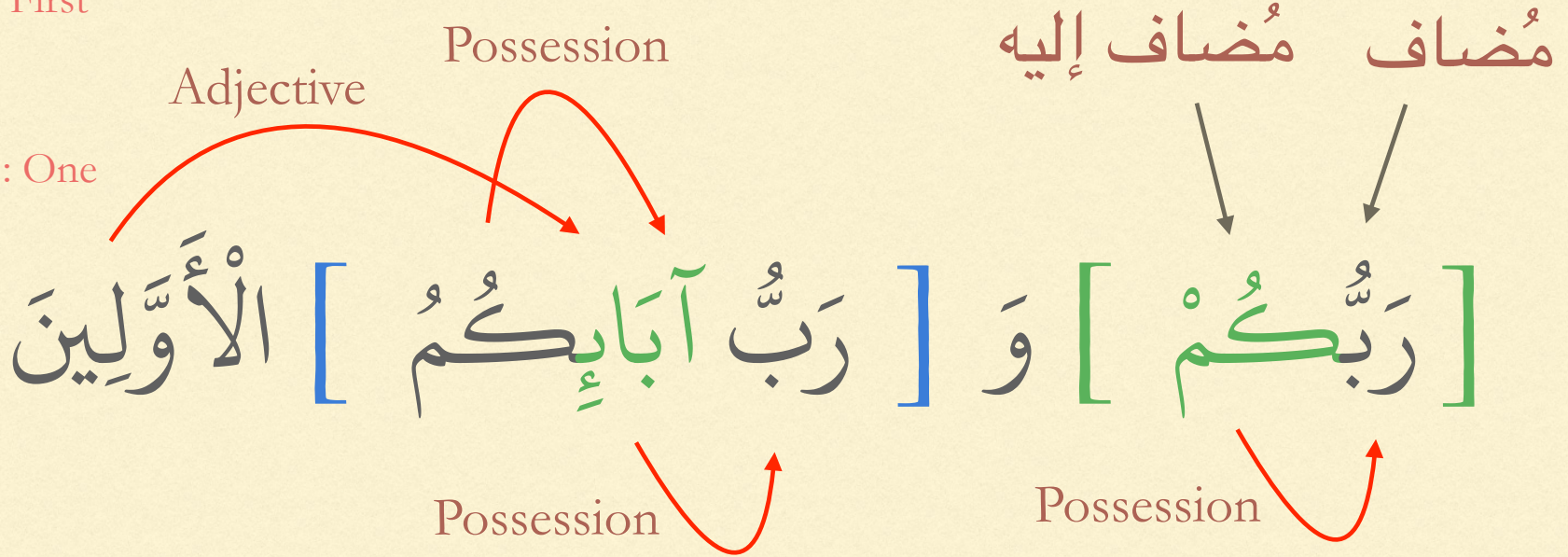
الأوَّلُ

ordinal number : First

واحدٌ

cardinal number : One

15 - ٢٦:٢٦



الأوَّلِينَ

why is it Definite here ?

describe which word ?

Your Lord ~ and ~ the Lord ~

of ~ your ~ first ~ forefathers / ancestors

Word Revision

Questions / Info ?

Close books

Vocabulary

Next Week

- Self Assessment
- Correction

Du'a

مَعَ السَّلَامَةِ