
الْقُرْآنُ الْكَرِيمُ

Qur'anic Arabic - Level 1

Unit ١٠ - Possession

الإضافة - Possession phrase

- Literally means “adding”
- There is no « of » or « `s » in Arabic
- Possession is expressed by 2 linked nouns :
 1. First noun : مُضَافٌ
 2. Second noun : مُضَافٌ إِلَيْهِ



- Forget about possessor or possessed
- Both parts together = single structure

Rules for مُضَافٌ

- It does not take
 1. Definite article - اَلْ
 2. Indefinite article – Tanween $\frac{\text{=}}{\text{=}}$
- It is definite by position in the phrase
- Ending can be Nom. / Acc. / Gen.
- If Sound Dual or Plural noun \Rightarrow loses last ن
- Its adjective must be definite too

Examples of مُضَافٌ

مُضَافٌ	Indefinite
نَارٌ	نَارٌ
نَصْرٌ	نَصْرٌ
مُسْلِمِي	مُسْلِمِينَ
بِنْتًا	بِنْتَانِ

Rules for مُضَافٌ إِلَيْهِ

- It will be in the Genitive case / مَجْرُور
- * I do not say ends with kasrah !

Example : مُسْلِمِينَ vs مُسْلِمِينَ ?

- It can be definite (اَلْ) or indefinite (tanween)

Examples :

• حَامِدٍ ؛ الْوَالِدِ ؛ الْبَيْتِ ؛ مُحَمَّدٍ

How to translate ?

- Just add « of » between the first and second noun
 - * translating from Right to Left
- The مُضَافٌ, even without اَلْ, is translated using “The” (definite by position) and not “A”
- Avoid using the « `s » in English
 - * e.g. Ahmad’s book ❌

Examples of إِضَافَةٌ

The Fire of Allah	نَارُ اللَّهِ
The help of Allah	نَصْرُ اللَّهِ
The Day of Judgment	يَوْمُ الدِّينِ
The book of Ahmad	كِتَابُ أَحْمَدَ
The land of peace	أَرْضُ السَّلَامِ

Attached pronoun

- Can express possession using attached pronouns

مُضَافٌ إِلَيْهِ ← رَسُولُ اللَّهِ → مُضَافٌ

The Messenger of Allah

* With what can we replace **اللَّهُ**? **هُوَ** or **هُ**

هُوَ = He ⇒ no possession

هُ = His ⇒ shows possession

Attached pronoun

- Replace with attached pronoun

مضاف إليه ← رَسُولُهُ + مضاف →

His Messenger

Our Lord	رَبُّنَا
Their plot	كَيْدُهُمْ
This is your father	هَذَا أَبُوكَ

إِنَّهُمْ يَكِيدُونَ كَيْدًا
وَأَكِيدُ كَيْدًا؟

Attached pronoun

- Case ending is not changed to Kasrah
- كِتَابُكَ vs كِتَابُكَ (indeclinable / مَبْنِيٌّ)
- Only nouns are Genitive and declinable :

مِنْ رَسُولِهِ

From His Messenger

Special words

which = أَيُّ

1. ذُو \ ذَا \ ذِي = owner of / one who has

ذُو الْجَلَالِ وَالْإِكْرَامِ

Possessor of Majesty and Honour

2. ظَرْفٌ = adverb

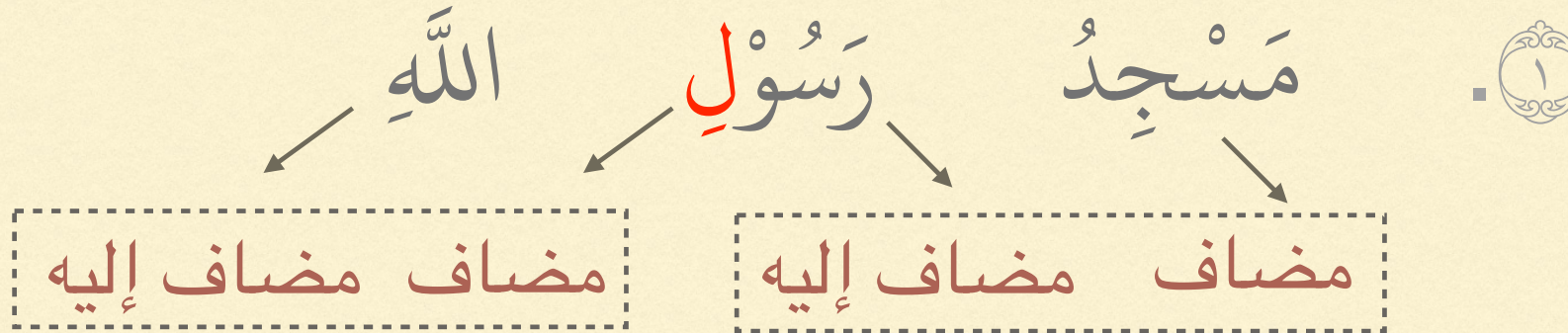
فَوْقَ ؛ تَحْتَ ؛ عِنْدَ ؛ بَيْنَ ؛ مَعَ ؛ بَعْدَ ؛ قَبْلَ

• These words are مُضَافٌ and the noun

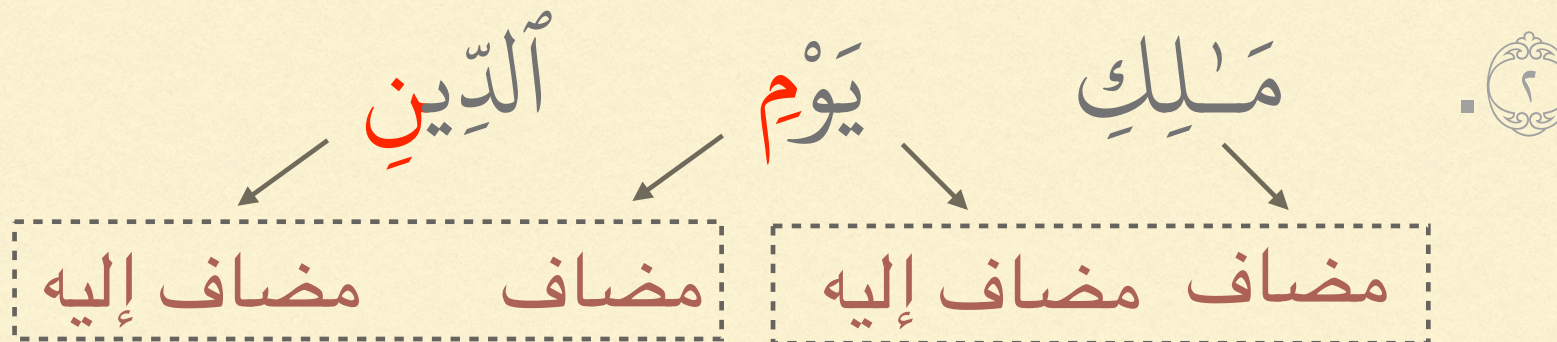
following them are مُضَافٌ إِلَيْهِ (Genitive)

Analyse

More examples



The mosque of the Messenger of Allah



The Owner of the Day of Judgement

Really Mudaf alone is Mubtada

More examples

Analyse



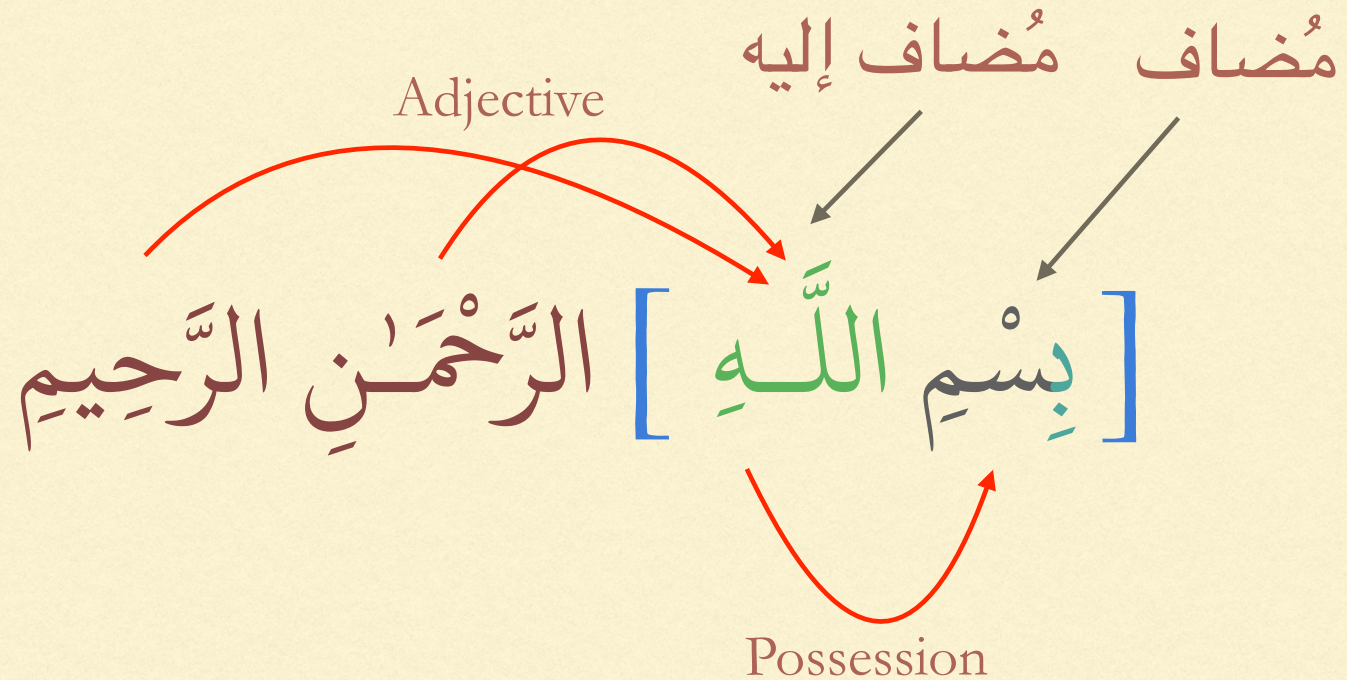
The book of the man is big



Ibrahim (a.s.) is the intimate friend of Allah

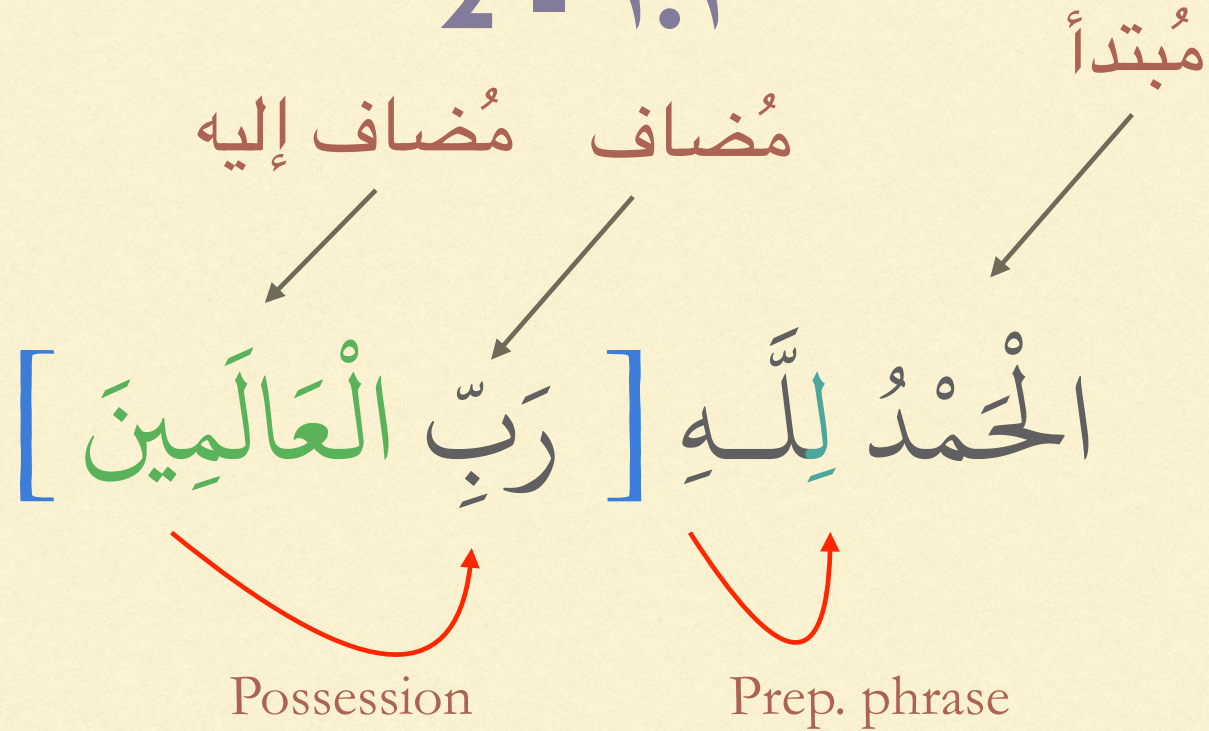
Classwork

١ : ١ - |



In ~ the name ~ of ~ Allah, ~
the Most Gracious ~ the Most Merciful

2 - ١:٢



[All] praise ~ is [due] ~ to Allah, ~
the Lord ~ of ~ the worlds ...

2 - ۱:۳

Adjective

الرَّحْمَنُ الرَّحِيمُ لِلَّهِ

... the Most Gracious ~ the Most Merciful

١:٤ - 3

مُضَاف

مُضَافٌ إِلَيْهِ

مُضَافٌ إِلَيْهِ

مُضَافٌ

[مَالِكِ] [يَوْمِ] [الدِّينِ]

Possession

Possession

The Master / Owner ~ of ~
the Day ~ of ~ Recompense / Judgement

عَاذَ \ يَعُوذُ

to seek refuge or protection

4 - ۱۱۴:۱

مُضَافٌ مُضَافٌ إِلَيْهِ

Verb

قُلْ أَعُوذُ [بِرَبِّ النَّاسِ]

Possession

Prep. phrase

Say ~ “I seek refuge ~ in ~
the Lord ~ of ~ mankind”

4 - ١١٤:٢

مُضَافٌ مُضَافٌ إِلَيْهِ

[مَلِكِ النَّاسِ]

Possession

The Sovereign ~ of ~ mankind

5 - ١١٤:٣

مُضَافٌ مُضَافٌ إِلَيْهِ

[إِلَهِ النَّاسِ]

Possession

The God ~ of ~ mankind

5 - ١١٤:٤

شَرٌّ (ج) شُرُورٌ

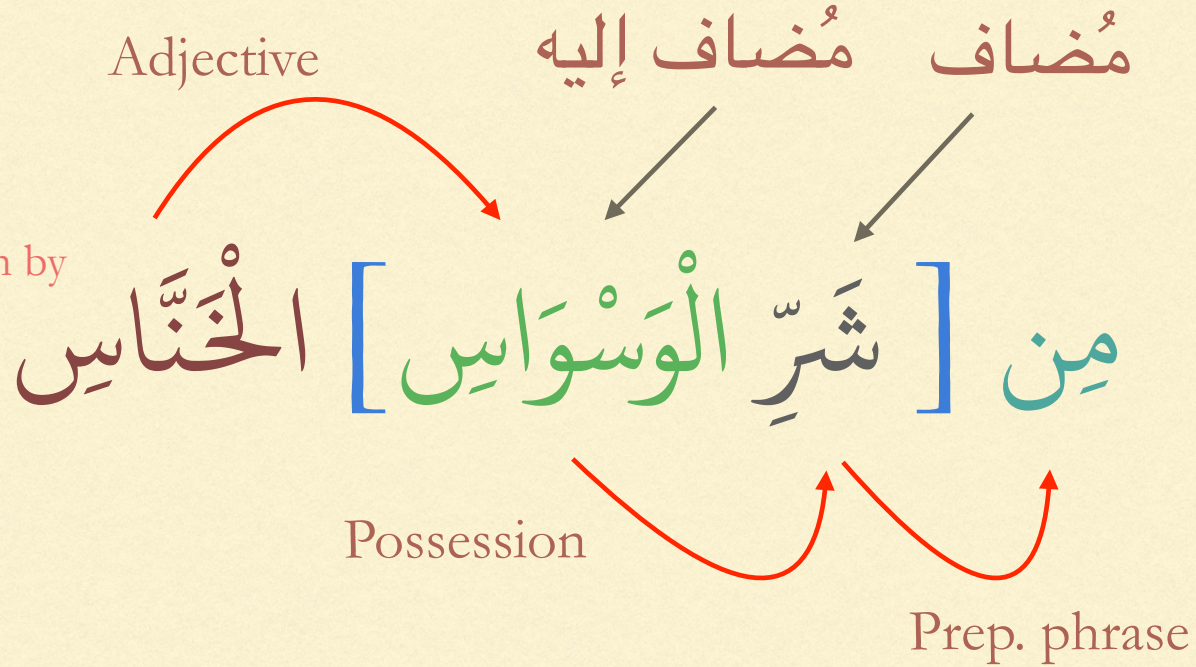
evil

وَسْوَسَ \ يُوَسْوِسُ

(of a devil, demon) to try to seduce or disquiet a person by whispering in their ear

خَنَسَ \ يَخْنُسُ

to retreat, recede



From ~ the evil ~ of ~
the retreating ~ whisperer

وَسَوَّسَ \ يُوسِّسُ

(of a devil, demon) to try to seduce or disquiet a person by whispering in their ear

صَدْرٌ (ج) صُدُورٌ

chest

6 - ١١٤:٥



(the one) who ~ whispers [evil] ~ into
~ the chests / hearts ~ of ~ mankind

7 - ١١٤:٦

follows

مِنَ الْجِنَّةِ وَالنَّاسِ

Prep. phrase

From among ~ the jinn

~ and **mankind** /!\

8 - ١١٠:١

جَاءَ \ يَجِيءُ

to come

نَصْرٌ

help, victory, support

مُضَافٌ مُضَافٌ إِلَيْهِ Verb

إِذَا جَاءَ [نَصْرُ اللَّهِ]

Possession

When ~ the help ~
of ~ Allah ~ comes

أَلْفٌ \ يَأْلَفُ

to be familiar with,
to become accustomed

٩ - ١٠٦:١

مُضَافٌ مُضَافٌ إِلَيْهِ

[لِأَيِّلَافِ قُرَيْشٍ]

Possession

Prep. phrase

For ~ the accustomed security
~ of ~ the Quraysh

أَلْفٌ \ يَأْلَفُ

to be familiar with,
to become accustomed

رِحْلَةٌ (ج) رِحَالٌ

travel, journey, flight

winter journey :

to the south - Yemen,

summer journey :

to the north - Ash Shaam
Syria

٩ - ١٠٦:٢

مُضَافٌ
مُضَافٌ إِلَيْهِ

follows

object

وَالصَّيْفِ [رِحْلَةَ الشِّتَاءِ] [إِيْلَافِهِمْ]

Possession

Possession

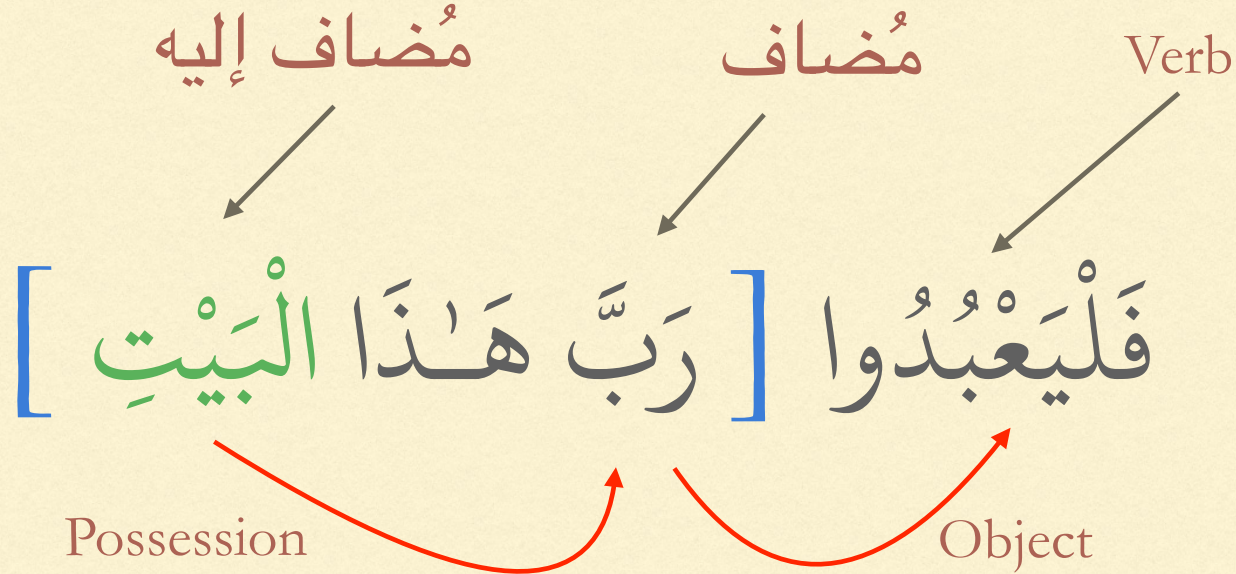
Their ~ accustomed security ~ [in]

~ the journey ~ of ~ winter ~ and summer

10 - ١٠٦:٣

عَبَدَ \ يَعْبُدُ

to worship, to venerate



Let them ~ worship ~
the Lord ~ of ~ this ~ House

١١ - ٩٧:٣

مُضَافٌ إِلَيْهِ

خَيْرٌ

مُضَافٌ إِلَيْهِ

مُضَافٌ

[لَيْلَةُ الْقَدْرِ] خَيْرٌ مِّنْ أَلْفِ شَهْرٍ

Prep. phrase

Possession

مُبْتَدَأٌ

The Night ~ of ~ Power / Decree
~ is better than ~ a thousand months

12 - ٥٥:١٧

مَشْرِقُ

the place where
the sun rises

مَغْرِبُ

the place where
the sun sets

مَسْجِدُ

the place where
sajda (سَجْدَةٌ)
is done

مُضَافٌ إِلَيْهِ

مُضَافٌ

مُضَافٌ إِلَيْهِ

مُضَافٌ

[رَبُّ الْمَشْرِقَيْنِ] [وَرَبُّ الْمَغْرِبَيْنِ]

Possession

Possession

The Lord ~ of ~ the two sunrises
~ and The Lord ~ of ~ the two sunsets

13 - ٢٠:٤٧

مُضَاف

مُضَاف إِلَيْهِ

مُضَاف

مُضَاف إِلَيْهِ

رَسُولَانِ ⇐ رَسُولَا

two messengers

Musa (a.s.) and Harun (a.s.)

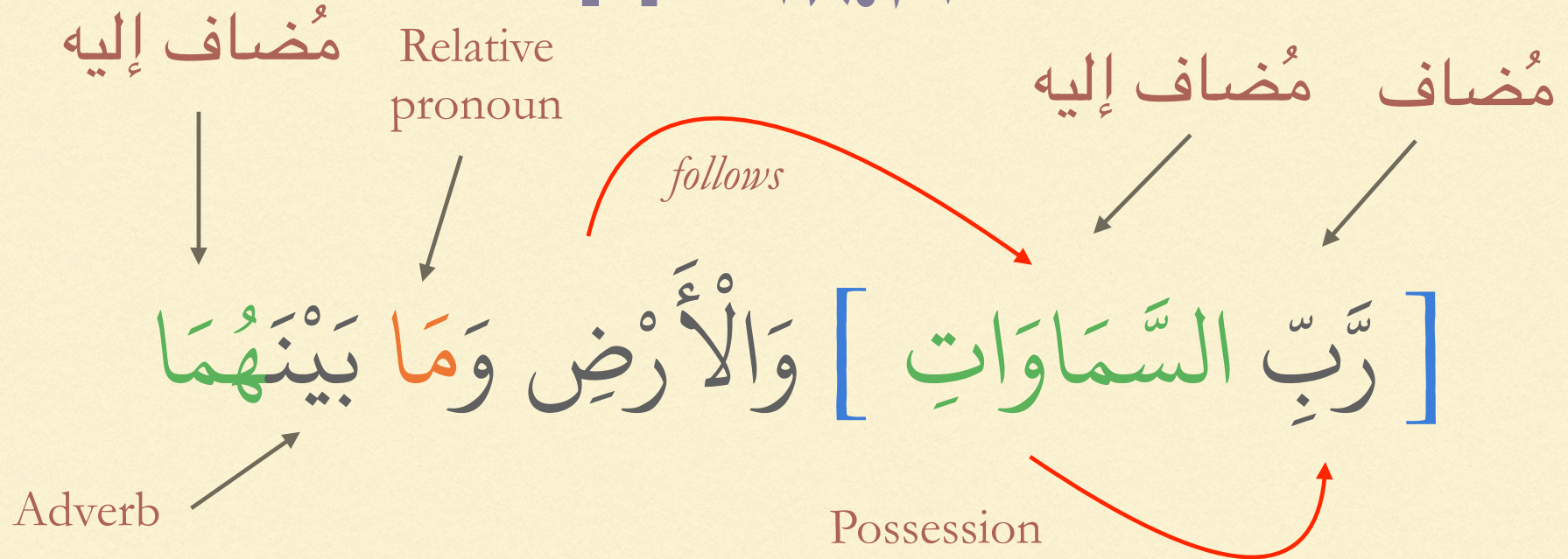
إِنَّا [رَسُولَا رَبِّكَ]

Possession

Possession

Indeed ~ we are two messengers ~
of ~ your Lord

14 - ٧٨:٣٧



The Lord ~ of ~ the heavens and the earth
~ and whatever ~ is between ~ them both

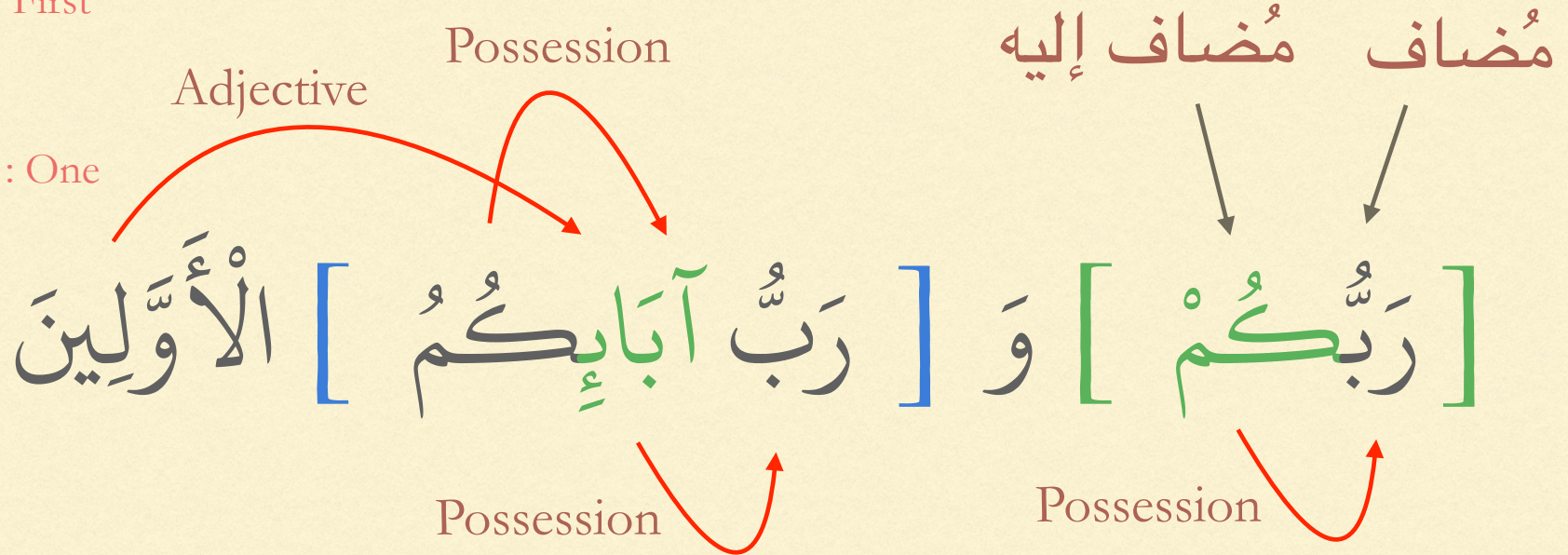
الأوَّلُ

ordinal number : First

واحدٌ

cardinal number : One

15 - ٢٦:٢٦



الأوَّلِينَ

why is it Definite here ?

describe which word ?

Your Lord ~ and ~ the Lord ~
 of ~ your ~ first ~ forefathers / ancestors

Homework

Unit 9

Word Revision

Questions / Info ?

Close books

Vocabulary

Next Week

Exercise Unit 10

Du'a

مَعَ السَّلَامَةِ