
القرآن الكريم

Zur'anic Arabic - Level 1

Unit ٥ - Number (Masculine)

Number

- In English, we have :
 - Singular - one
 - Plural - more than one

Singular	Plural
Boy	Boys
She	They
He walks	They walk

- *Not rational rule (Add or Remove “s”)*

Number

- In Arabic, we have :
 - Singular - one
 - **Dual - two**
 - Plural - more than two

- All applicable to :
 - Nouns, Pronouns
 - Adjectives, Verbs

Dual (Masc.)

- How to form from singular ?

I. Nominative

Add suffix to singular : انِ + ' /

2. Accusative / Genitive

Add suffix to singular : يِ + ' /

Dual (Masc.)

- Examples

Dual	Singular
$\text{مُسْلِمَانِ} = \text{مُسْلِمٍ} + \text{انِ}$	مُسْلِمٌ
$\text{مُسْلِمَيْنِ} = \text{مُسْلِمٍ} + \text{يْنِ}$	مُسْلِمًا
	مُسْلِمٌ

Plural (Masc.)

2 types :

- **Sound Plural**

- original form of the word does not change (it is *preserved*)

- **Broken Plural**

- internal changes brought to the word by :
 - addition/deletion letter, prefix, suffix

Sound (Masc.)

- How from singular ?

I. Nominative

Add suffix to singular : وَنٌ + ِ

2. Accusative / Genitive

Add suffix to singular : يِنٌ + ِ

Sound (Masc.)

- Examples

Plural	Singular
$\text{مُسْلِمُونَ} = \text{مُسْلِمٌ} + \text{وْنَ}$	مُسْلِمٌ
$\text{مُسْلِمِينَ} = \text{مُسْلِمٌ} + \text{يْنَ}$	مُسْلِمًا مُسْلِمٍ

الإِعْرَابُ - I'raab



- **Singular** form : Easy to observe the nominative, accusative and genitive cases
⇒ ending harakah
- **Dual** and **plural** forms : **not evident**
⇒ use of letters and same cases used for 2
⇒ referring to Sound plurals
⇒ Context will dictate the controller, or the role

Broken (Masc.)

- Internal modifications to Singular form

Plural	Dual	Singular
كُتُبٌ	كِتَابَانِ	كِتَابٌ
كُتُبًا	كِتَابَيْنِ	كِتَابًا
كُتُبٍ	كِتَابَيْنِ	كِتَابٍ

Broken (Masc.)

Plural	Singular
أَوْلَادٌ	وَلَدٌ
أُمُورٌ	أَمْرٌ
قُلُوبٌ	قَلْبٌ
جِبَالٌ	جَبَلٌ

Plural (other)

- Demonstrative pronouns

Plural	Singular
هَؤُلَاءِ	(m.) هَذَا
These	(f.) هَذِهِ
أُولَئِكَ	(m.) ذَلِكَ
Those	(f.) تِلْكَ

Plural (other)

- Relative pronouns

Plural	Singular
(m.) الَّذِينَ	(m.) الَّذِي
Those who/which	That one who/which
الَّتِي \ الْأَيُّ	(f.) الَّتِي
Those who/which	That one who/which

Classwork

Legend :

f. = feminine	m. = masculine
sg. = singular	pl. = plural
n. = nominative	a. = accusative
g. = genitive	pro = pronoun
prep = preposition	poss = possession

مَفْعُولٌ

12 - ١٦:١٢٥

Object

أَدْعُ إِلَى سَبِيلِ رَبِّكَ ..

Possession

x2

Invite ~ to ~ **the** way ~ of ~ your Lord ..

صِفَةٌ

12 - ١٦:١٢٥

Lesson ?

.. بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ

Prep.

Adjective

.. with wisdom ~ and good instruction

vocative particle (masc)

Unit 4 - 13 - ١٠٩:١

صِفَةٌ / بَدَل

يَا أَيُّهَا هَا = يَا أَيُّهَا

قُلْ يَا أَيُّهَا الْكَافِرُونَ

Verb
imp

Adjective /
Substitute *m. pl. n.*

Say // O! // disbelievers

vocative particle (fem.)

Unit 4 - 14 - ٢٧:٨٩

بَدَل
صِفَةٍ

يَا أَيُّهَا + هَا = يَا أَيُّهَا

يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ

Adjective

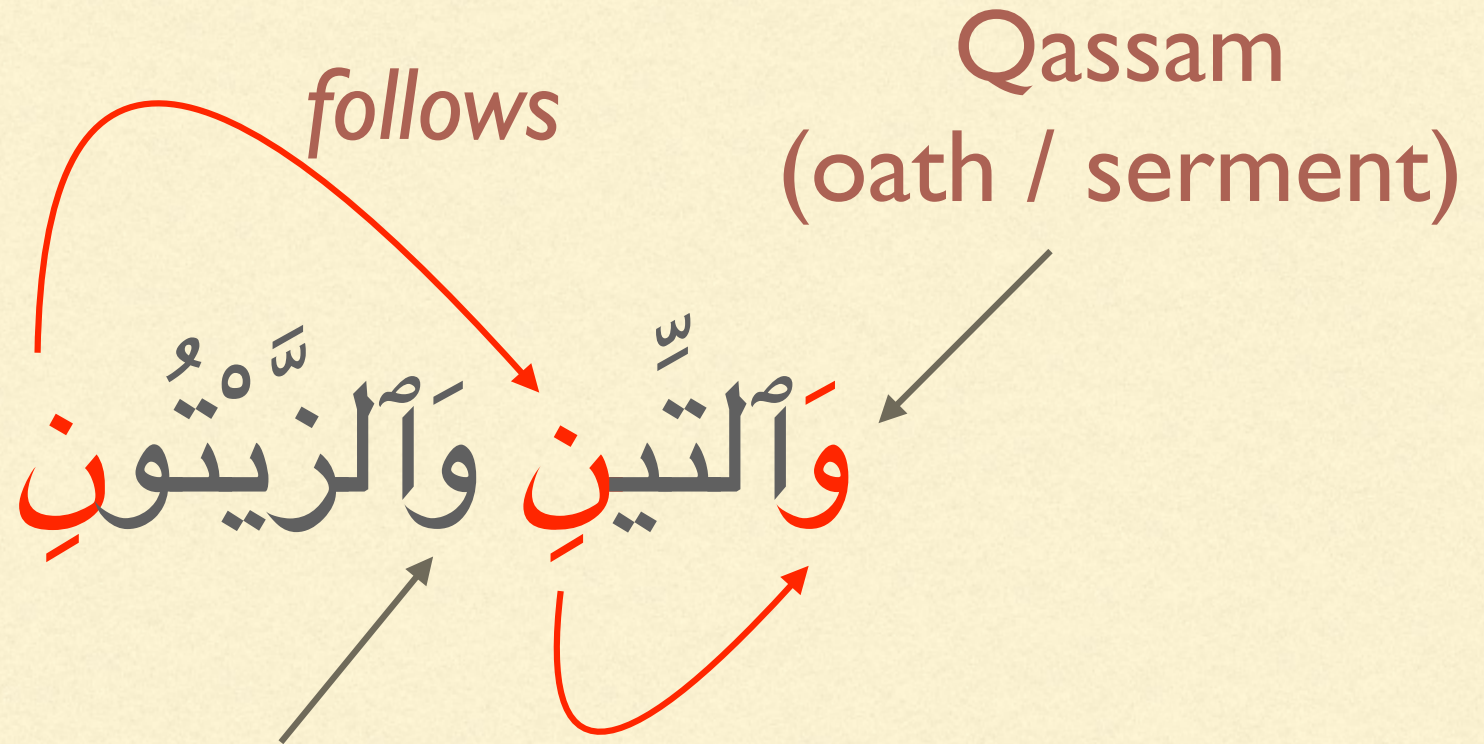
Substitute *f. sg. n.*

O! // reassured soul

١٥ - ٩٥:١،٢

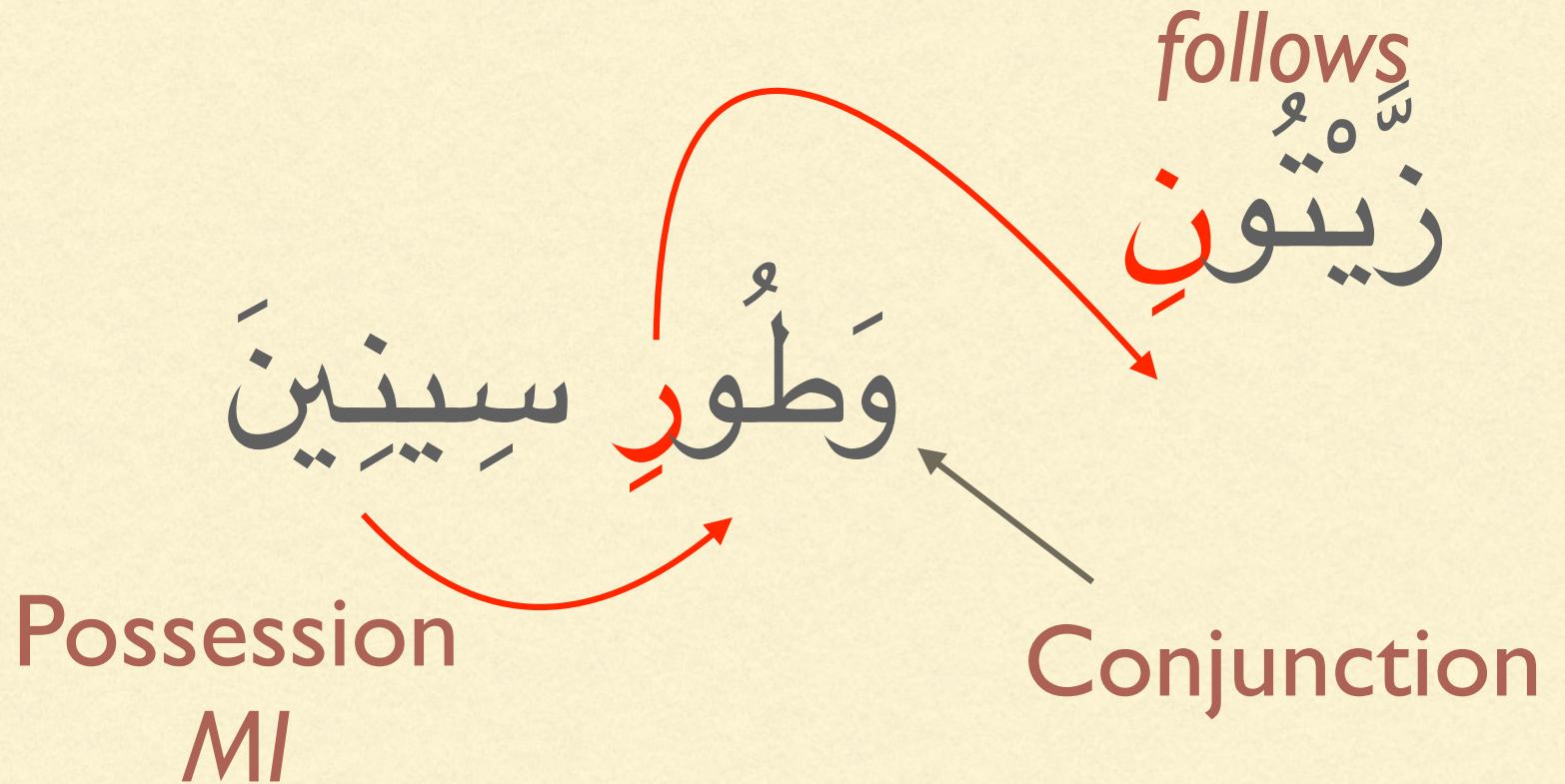
وَالَّتَيْنِ وَالزَّيْتُونِ
وَطُورِ سَيْنِينَ
وَهَذَا الْبَلَدِ الْأَمِينِ

15 - ٩٥:١،٢



By // the fig (*figuier*) // and the olive (*olivier*)

15 - ٩٥:١،٢



And [by] // the Mount of Sinai

بَدَل
صِفَةٍ

15 - ٩٥:١،٢

Not affected
(Indeclinable)

follows
طُورٍ

وَهَذَا الْبَلَدِ الْأَمِينِ

Adjective

Substitute

Conjunction

And [by] // this secure/safe land

٤:١٢٤ - ١

حَبِيرٌ
مَبْتَدَأٌ
m. sg. n.
هُوَ مُؤْمِنٌ

He is // a believer

2 - ٨:٤

حَبِيرٌ

مُبْتَدَأٌ

Sound *m. pl. n.*

هُمُ الْمُؤْمِنُونَ

They are // the believers

3 - ٢:٢٥٤

حَبِيرٌ

مُبْتَدَأٌ

وَالْكَافِرُونَ هُمُ الظَّالِمُونَ

Sound *m. pl. n.*

Sound *m. pl. n.*

And // the disbelievers //
they are // the wrongdoers

٢:٥ - 4

فلاح ؟

حَبِيرٌ

مُبْتَدَأٌ

أُولَئِكَ هُمُ الْمُفْلِحُونَ

Sound *m. pl. n.*

Those // they are // the successful

5 - ٢:٢٧

حَبِيرٌ

مُبِيدًا

أُولَئِكَ هُمُ الْخَسِرُونَ

Sound *m. pl. n.*

Those // they are // the losers

6 - ٨٣:٣٢

حَبِيرٌ

Particle

إِنْ هَؤُلَاءِ لَخَسَالُونَ

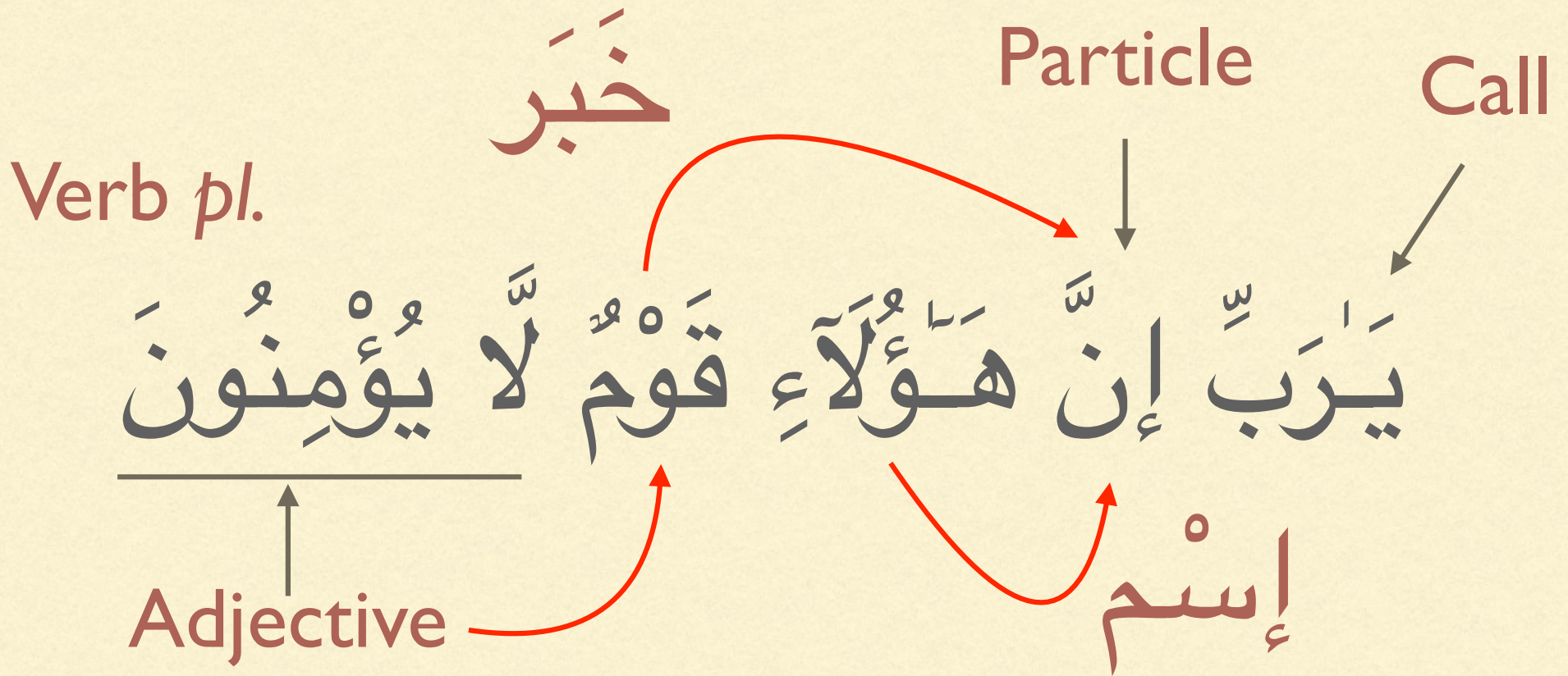
Sound *m. pl. n.*

Emphasis

إِسْمٌ

Indeed // these are // verily lost

7 - ٤٣:٨٨



O my Lord // indeed // these are //
a people // who do not believe

8 - ٢:١٩٥

خبر

Particle

إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ

Sound m. pl. a.

Object

Verb

إِسْمٌ

Indeed // Allah // loves // the doers of good

9 - ٦:٧٩

حَبِيرٌ

مُبْتَدَأٌ

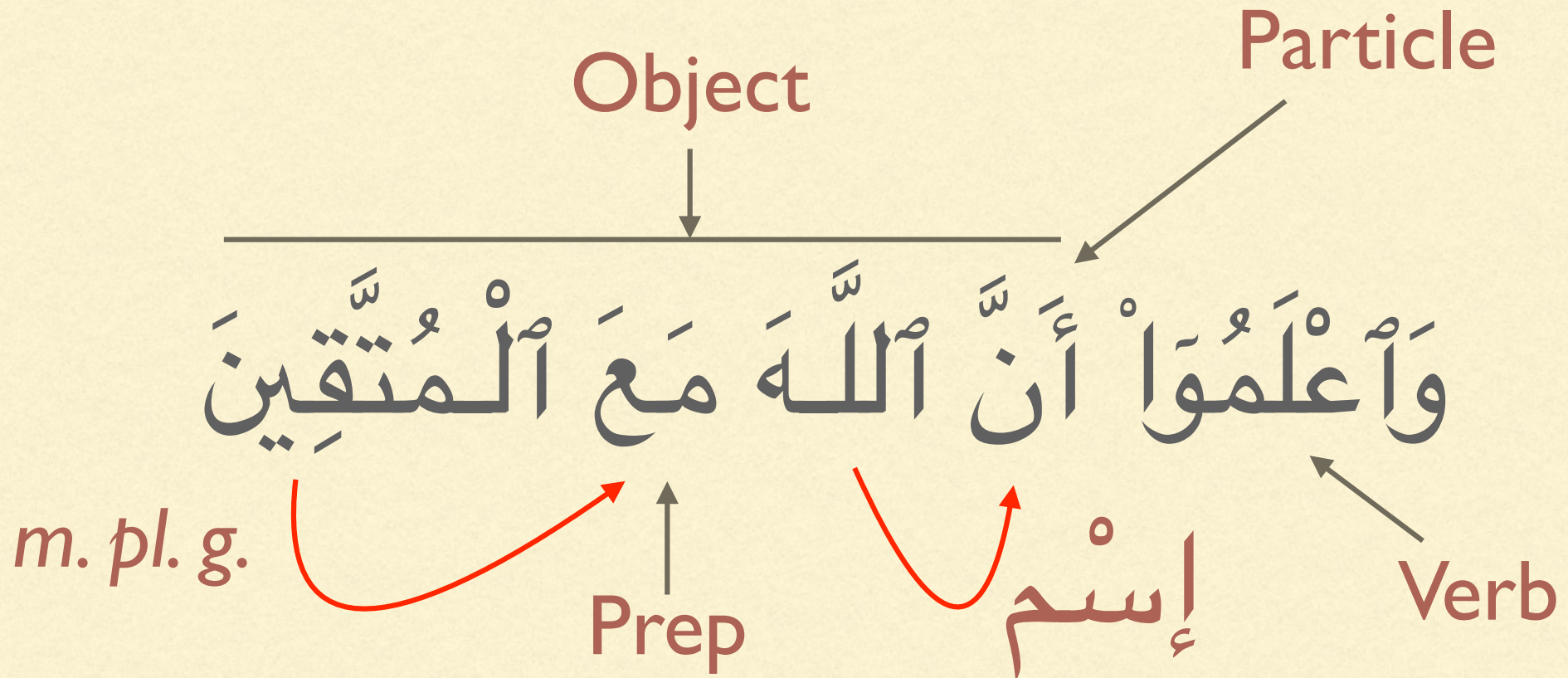
وَمَا أَنَا مِنَ الْمُشْرِكِينَ

Sound *m. pl. g.*

Negation

And // I am // not // from the polytheists
(those who associate others with Allah)

Know what ? 10 - ۲:۱۹۴



And // know // **that** // Allah is // with // the
God-conscious (who fear and love Him)

٢٠٢ - ١١

حَبْرٌ مُبْتَدَأٌ بَدَلٌ
↓ ↓ ↓
ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ
إِسْمٌ

That Book // no doubt // in it ..

١٢ - ٢:٢

حَبِيرٌ

ذَلِكَ

هُدًى لِّلْمُتَّقِينَ

Sound m. pl. g.

.. a guidance for the God-conscious [Allah]

13 - ٣٩:٣٤

مُبْتَدَأٌ خَبَرٌ

Sound *m. pl. g.*

ذَلِكَ جَزَاءُ الْمُحْسِنِينَ

Poss

That is // the reward //
of // the doers of good

صِفَةٌ

١٤٥:٤ - ١٤

حَبِيرٌ

Particle



Indeed // the hypocrites
will be // in the lowest depths

٩:٤٠ - ١٥

مُبْتَدَأٌ
حَبْرٍ
هُمَا فِي الْغَارِ
Prep

They both were // in the cave

Homework

Unit ξ

Correction

Word Revision

Questions ?

Close books

Vocabulary

Next Week

Exercise Unit 5

Du'a

مَعَ السَّلَامَةِ