
الْقُرْآنُ الْكَرِيمُ

Qur'anic Arabic - Level 1

Unit ٦ - Number (Feminine)

Number (Masc.)

- Recapitulation

| | Plural | Dual | Singular |
|-------------|-------------|--------------|-----------|
| Nom. | مُسْلِمُونَ | مُسْلِمَانِ | مُسْلِمٌ |
| Acc. / Gen. | مُسْلِمِينَ | مُسْلِمَيْنِ | مُسْلِمًا |
| | | | مُسْلِمًا |

Singular (Fem.)

Basic rule

- Nouns ending with ة are Feminine (99%)
- Some exceptions without ة (c.f. Unit 2)

| | | | |
|----------|--------------------|------------|--------------------|
| مُسْلِمٌ | A believer (m.) | مُسْلِمَةٌ | A believer (f.) |
| مُدْرِسٌ | A teacher (m.) | مُدْرِسَةٌ | A teacher (f.) |

Dual (Fem.)

- How from singular ?

I. Open the ending ة ⇒ ت
 التَّاءُ الْمَرْبُوطَةُ التَّاءُ الْمَفْتُوحَةُ

a) Nominative

Add suffix to singular : اِنِ + َ

b) Accusative / Genitive

Add suffix to singular : يِنِ + ِ

Dual (Fem.)

- Examples

Nom.

| | Dual | Singular |
|-------------|--------------------------------------|-------------|
| Nom. | مُسَلِّمَتَانِ = اِنِ + مُسَلِّمَتٌ | مُسَلِّمَةٌ |
| Acc. / Gen. | مُسَلِّمَتَيْنِ = يِنِ + مُسَلِّمَتٌ | مُسَلِّمَةً |

Ambiguous ?

Sound Plural (Fem.)

- How from singular ?

I. Drop ending ة التَّاءُ الْمَرْبُوطَةُ

a) Nominative

Add suffix to singular : اتٌ + َ

b) Accusative / Genitive

Add suffix to singular : اتٍ + َ

Sound Plural (Fem.)

- Examples

Nom.

| | Plural | Singular |
|-------------|--------------------------------|------------|
| Nom. | مُسَلِمَاتُ = اِتُّ + مُسَلِمٌ | مُسَلِمَةٌ |
| Acc. / Gen. | مُسَلِمَاتٍ = اِتِّ + مُسَلِمٍ | مُسَلِمَةٍ |

Acc. / Gen.

Ambiguous ?

Non-rational being



Very important concept in Arabic

- **Plurals** (sound and broken) of irrational nouns are grammatically **Feminine Singular**
- **Irrational** = non living objects, animals, concepts and non human beings
- Its Verb, Pronoun and Adjective are **Feminine Singular**
- **But, these plurals nouns remain Plurals in nature**

Non-rational being

- Examples

| | |
|---|--|
| (f) هَذِهِ كِلَابٌ <i>These are dogs</i> | (m) هَذَا كَلْبٌ <i>This is a dog</i> |
| (f) هَذِهِ قُلُوبٌ <i>These are hearts</i> | (m) هَذَا قَلْبٌ <i>This is a heart</i> |

كَسَبَتْ قُلُوبَكُمْ *pl.* (٢:٢٢٥) *verb 3p. f. sg.*

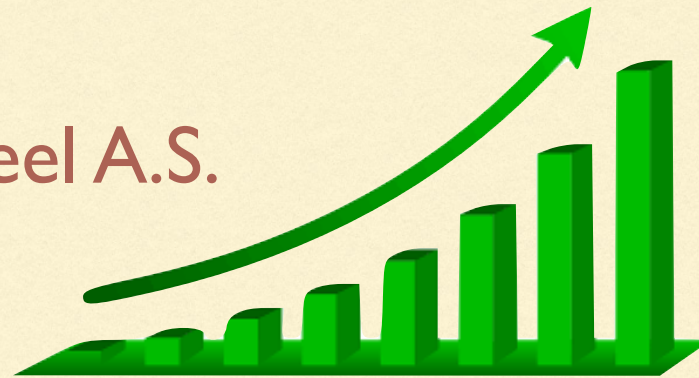
Separate pronoun

| | Plural | Dual | Singular | |
|------|--------|------------------------|-------------|-----|
| They | هُم | هُمَا They (both) | هُوَ | He |
| | هِنَّ | | هِيَ | |
| You | هُمْ | انْتُمَا You (both) | تَنْتَ (m.) | You |
| | هِنَّ | | تَنْتِ (f.) | |
| We | نَحْنُ | | نَا | I |

Student Corner / Comments

Unit 5 - Level of Faith

Hadith of Jibreel A.S.



Volunteer ?

Classwork - DING ?

• كَافِرَتَيْنِ

• صَالِحَةً

• كَاتِبًا

• مُحْسِنٍ

• كَاتِبَاتٍ

• كِتَابٍ

• مُؤْمِنَاتٍ

• نَاصِحَتَانِ

• الْمُحْسِنَاتِ

• مُؤْمِنِينَ

Correction [1/2]

• in. / gen. / sg. / m.

• كِتَابٍ

• in. / nom. / pl. / f.

• مُؤْمِنَاتٌ

• in. / nom. / du. / f.

• نَاصِحَتَانِ

• def. / acc. or gen. / pl. / f.

• الْمُحْسِنَاتِ

• in. / acc. or gen. / pl. / m.

• مُؤْمِنِينَ

Correction [2/2]

• in. / acc. or gen. / du. / f.

• كَافِرَتَيْنِ

• in. / nom. / sg. / f.

• صَالِحَةٌ

• def. / acc. / sg. / m.

• الْكَاثِبِ

• in. / gen. / sg. / m.

• مُحْسِنٍ

• in. / acc. or gen. / pl. / f.

• كَاتِبَاتٍ

Classwork

| - ٩:٧١

Sound *f. pl. nom.* Sound *m. pl. nom.*

وَالْمُؤْمِنَاتُ وَالْمُؤْمِنُونَ

follows

مُبْدَأٌ

And the believing men //
and the believing women

٩:٧١ - |

بَعْضُهُمْ [مِنْ أَعْلَى] بَعْضٍ ؟ M.I.

بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ

خَبْرٌ

مُبْتَدَأٌ

some of them // are allies // of some
[are allies // of one another]

3 - ٣٣:٣٥

Sound f. pl. a.

Sound m. pl. a.

إِسْمٌ

Particle

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ

وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

Indeed // the submissive* men // and the
submissive* women // and the believing
men // and the believing women

4 - ١٥:٧٧

Sound *m. pl. gen.*

f. sg. acc.

Particle

إِنَّ فِي ذَٰلِكَ لَآيَةً لِّلْمُؤْمِنِينَ

إِسْم

Prep

Indeed // in // that // surely (is) a sign //
for // the believers

5 - ٤٥:٣

follows

Sound f. pl. gen.

Particle

آيَةٍ

إِنَّ فِي السَّمَوَاتِ وَالْأَرْضِ

إِسْمٌ

Sound m. pl. gen.

لآيَاتٍ لِلْمُؤْمِنِينَ

Sound f. pl. acc.

Indeed // in the heavens and the earth //
surely (are) signs // for // the believers

6 - ١٧:١٢

Sound f. du. acc.

follows

Verb I st pl.

آيَةٌ

صَد

وَجَعَلْنَا اللَّيْلَ وَالنَّهَارَ آيَاتَيْنِ

Object 2

Object 1

Subject

And // We made // the night //
and the day // two signs

مَأْوَى (ج) مَأْوٍ

shelter, refuge,
resting place, habitation

٧ - ٧٩:٤١

Pro f. sg.

Particle

فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى

إِسْمٌ
خَبْرٌ

So indeed // Paradise //

it is // the abode or refuge

8 - ٥٩:٢٠

حَبِيرٌ

Pro m. pl.

Broken m. pl. nom.

مُبْتَدَأٌ

أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ

Possession

The companions of Paradise //
they are // the victorious ones

فَوْزًا \ فَوَّازٍ
winner,
successful
victory

صَاحِبٌ \ أَصْحَابٌ (m.)
صَاحِبَةٌ \ صَاحِبَاتٌ (f.)

9 - ۳۴:۱۵

Sound f. du. nom.

حَبْر

جَنَّاتٍ عَن يَمِينٍ وَشِمَالٍ

follows

Two gardens //
on the right and on the left

نَعَمًا نَعِيمًا

to live in comfort
to be pleased
to enjoy

١٠ - ٣١:٨

مُبْتَدَأً

خَيْرٍ

لَهُمْ جَنَّاتُ النَّعِيمِ

Possession

Sound f. pl. nom.



For them // (are) the Gardens of Pleasure

١٧:٥٢ - ١١

حَبْرٌ

Particle

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ
إِسْمٌ

follows

Sound m. pl. acc.

Indeed // the righteous (will be) //
in gardens and pleasure

مُتَّقِي (ج) مُتَّقُونَ
God-conscious
pious

١٢ - ٥٨:٢

Broken *f. pl. acc.*
acc. because مَا

Negation

مَا هُنَّ أُمَّهَاتِهِمْ

Possession

Pro *f. pl.*

(du.) أُمٌّ | أُمَّانِ

(pl.) أُمَّهَاتٍ |

mother /
two mothers /
mothers

They are // not // their mothers

13 - ٢:١٣٢

Sound *m. pl. nom.*

خَيْرَ

أَنْتُمْ مُسْلِمُونَ

Pro *m. pl.* مَبْدَأٌ

You are // submissive* [to Allah]

14 - ٥١:٥٣

m. sg. nom. (collective noun) = pl. connotation

حَبِيرٌ
هُم قَوْمٌ
Pro m. pl. مُبْتَدَأٌ

They are // a people

who? نَصْرَانِي؟

١٥ - ٣:٥٢

قَالَ عِيسَى ابْنُ مَرْيَمَ لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ

Broken m. pl. nom. خَبِرْ

نَاصِرٌ ، نَصِيرٌ

نَحْنُ أَنْصَارُ اللَّهِ

Possession

Pro 1st pl. مَبْتَدَأٌ

We are // the helpers of (the cause of) Allah

Word Revision

Questions ?

Close books

Vocabulary

Next Week

Exercise Unit 6

Du'a

مَعَ السَّلَامَةِ