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# QUR'ANIC ARABIC - LEVEL I

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## Unit ٣٧ - More on Accusative

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# Today's lesson

- More on Accusative
- Correction of Unit 36

# The Accusative - الْمَنْصُوبَاتُ

1. Direct Object
2. Absolute Object
3. Object for Time & Place
4. Object for Aim or Purpose
5. Noun for State
6. Specification
7. *Absolute negation*

# Direct Object

- Arabic : المَفْعُولُ بِهِ
- Noun receiving the action of a verb

Direct Obj 2

Direct Obj 1

Verb + Subject

وَعَلَّمَ<sup>٤٣</sup> آدَمَ<sup>٤٢</sup> الْأَسْمَاءَ<sup>٤١</sup>

*And // He taught // Adam (عليه السلام) // the names*

# Absolute Object

- Arabic : المَفْعُولُ الْمُطْلَقُ (or absolute accusative)
- Verbal noun = same root as verb (to add **Emphasis**)

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا

1) *Indeed We // have given you // a clear victory*

وَاللَّهُ أَنْبَتَكُمْ مِنَ الْأَرْضِ نَبَاتًا

2) *And Allah // has caused you to grow // from // the earth // a [progressive] growth*

# Object for Time & Place

- Arabic : الظرفُ (*adverb*)
- Noun used to show the time or place of an action

دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا

1) I invited // my people [to truth] // night // and day

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ

2) He knows // what is [presently] before them // and what will be after them

## Object for Aim or Purpose

- Arabic : المَفْعُولُ لِأَجْلِهِ
- Verbal noun expressing the reason of an action of a verb

كَأَلْذِي يُنْفِقُ مَالَهُ رِيَاءَ النَّاسِ

1) Like one who // spends // his wealth // to be seen // of men

وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ

2) And // do not kill // your children // for fear of // poverty

## حَال؟

- كَيْفَ حَالِكَ ؟ \ كَيْفَ حَالِكِ ؟
- What is your (*m. or f.*) state ? Ki position ?
- How are you ?
- Comes from حَالٌ \ يَحُولُ (to change / be transformed)
- حِيَلَةٌ = subterfuge / trick / shift
- Like the أَصْحَابُ السَّبْتِ (People of Saturday)
- Fish would come in abundance on Saturday = their test
- Put fishing nets on Friday and pick up after Saturday



## Noun for State

- Arabic : الْحَالُ (a special Arabic construction)
- Condition or circumstance of the subject and/or object  
(*at the time of the action of the main verb*)

رَبُّ أَرْحَمَهُمَا كَمَا رَبَّيَانِي صَغِيرًا

1) My Lord have mercy upon them // as they brought me up // [when I was] small

وَأَمَّا مَنْ جَاءَكَ يَسْعَىٰ

2) And // as for // he who // came to you // striving [for knowledge]

# Specification

- Arabic : التَّمْيِيزُ
- Clarify what is not clear by the verb (explains the verb)  
(may express weight / number of sth / measure / other specification)

وَالَّذِينَ ءَامَنُوا أَشَدُّ حُبًّا لِلَّهِ <sup>قل</sup>

1) But those who believe // are stronger // in love // for Allah

specification <sup>slot of object</sup>  
إِنِّي رَأَيْتُ أَحَدَ عَشَرَ كَوْكَبًا

2) Indeed // I saw [in a dream] // eleven // stars

# Absolute Negation

- Arabic : لَا لِنَفِي الْجِنْسِ
- لَا used for total negation (*noun following it, is accusative and without nunnation — it's predicate will be nominative*)

لَا إِلَهَ إِلَّا اللَّهُ

1) There is *no* god // except // Allah

فَلَا رَفَثَ وَلَا فُسُوقَ وَلَا جِدَالَ فِي الْحَجِّ

2) There be *no* obscenity, *nor* disobedience, *nor* disputing in the Hajj

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# Correction Unit 36

*For Exercises n° 37 - Full Surah Nuh*

## Classwork

1 - ٥:٣

مَفْعُولٌ بِهِ

Direct Obj.



ظَرْفٌ

Adv. (time)



أَلْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ

This day // I have perfected // for you // your religion

ظَرْفَ

Adv. (time)

ظَرْفَ

Adv. (place)

قَالَ اللهُ يُجْزِمُ بَيْنَكُمْ يَوْمَ الْقِيَامَةِ

Allah // will judge // between // [all of] you  
// on // the Day // of // Resurrection

3 - ٧٦:٢٥

ظَرْفَ      ظَرْفَ      مَفْعُولٌ بِهِ  
Adv. (time)    Adv. (time)    Direct Obj.

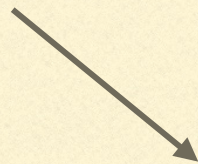
وَأَذْكُرِ أَسْمَ رَبِّكَ بُكْرَةً وَأَصِيلاً

And // mention // the name // of // your Lord  
// [in prayer] // morning // and // evening

4 - ۱۰:۹۰

مَفْعُولٌ لَّهُ

Aim / Purpose  
(out of what ?)



فَاتَّبَعَهُمْ فِرْعَوْنُ

صَلَى

وَجُنُودُهُ بَغِيًّا وَعَدُوًّا

And // Pharaoh // and // his soldiers //  
pursued // them // in tyranny // and // enmity



5 - ١٤:٢٨

مَفْعُولٌ بِهِ

Direct Obj. 2



مَفْعُولٌ بِهِ

Direct Obj. 1



بَدَلُوا نِعْمَتِ اللَّهِ كُفْرًا

They exchanged // the favour // of // Allah // for disbelief

حَال

Noun for state

وَعِبَادُ الرَّحْمَنِ الَّذِينَ  
يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا

And // the servants // of // the Most Merciful  
are those who // walk upon the earth gently

.. وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ  
حَال

7 - ۳: ۱۹۱

Noun for state

يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا

They remember // Allah // while standing // or // sitting

حَال

Noun for state



وَتَرَكُوكَ قَائِمًا ج

And // they left // you // standing

9 - ٢:٢٣٨

حَال

Noun for state



وَقُومُوا لِلَّهِ قَانِتِينَ

And // stand // before Allah // devoutly obedient

تَمَيِّزُ

Specification

فِي قُلُوبِهِمْ مَرَضٌ

صلى

فَزَادَهُمُ اللَّهُ مَرَضًا

In // their hearts // is a disease //  
so // Allah // has increased // them // in // disease

11 - ١٨:٣٩

تَمَيِّزُ    تَمَيِّزُ    مَفْعُولٌ بِهِ  
Spec.      Spec.      Direct Obj. 2

إِنْ تَرَىٰ أَنَا أَقَلُّ مِنْكَ مَالًا وَوَلَدًا

If // you see // me // I am // less than  
// you // in wealth // and // children

12 - ١٧:١٢

مَفْعُولٌ مُطْلَقٌ

Abs. acc.



فَصَّلْنَاهُ تَفْصِيلاً

We have set // it // out // in detail



13 - ٨٠:٢٥

مَفْعُولٌ مُطْلَقٌ

Abs. acc.



مَفْعُولٌ بِهِ

Direct Obj.



أَنَا صَبَبْنَا الْمَاءَ صَبًّا

How // We poured down // water // in torrents

14 - ٩٩:١

مَفْعُولٌ مُطْلَقٌ

Abs. acc.



إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا

When // the earth // is shaken // with **its** [final] earthquake

15 - ٨٩:٢٠

كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا

مَفْعُولٌ مُطْلَقٌ

Abs. acc.

مَفْعُولٌ بِهِ

Direct Obj.

صِفَةٌ

Adj.

وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا

And // you love // wealth // with immense love

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# Next Week

## Exercise Unit 37

Du'a

مَعَ السَّلَامَةِ