
QUR'ANIC ARABIC - LEVEL 1

Unit ٢٠ - Derived words

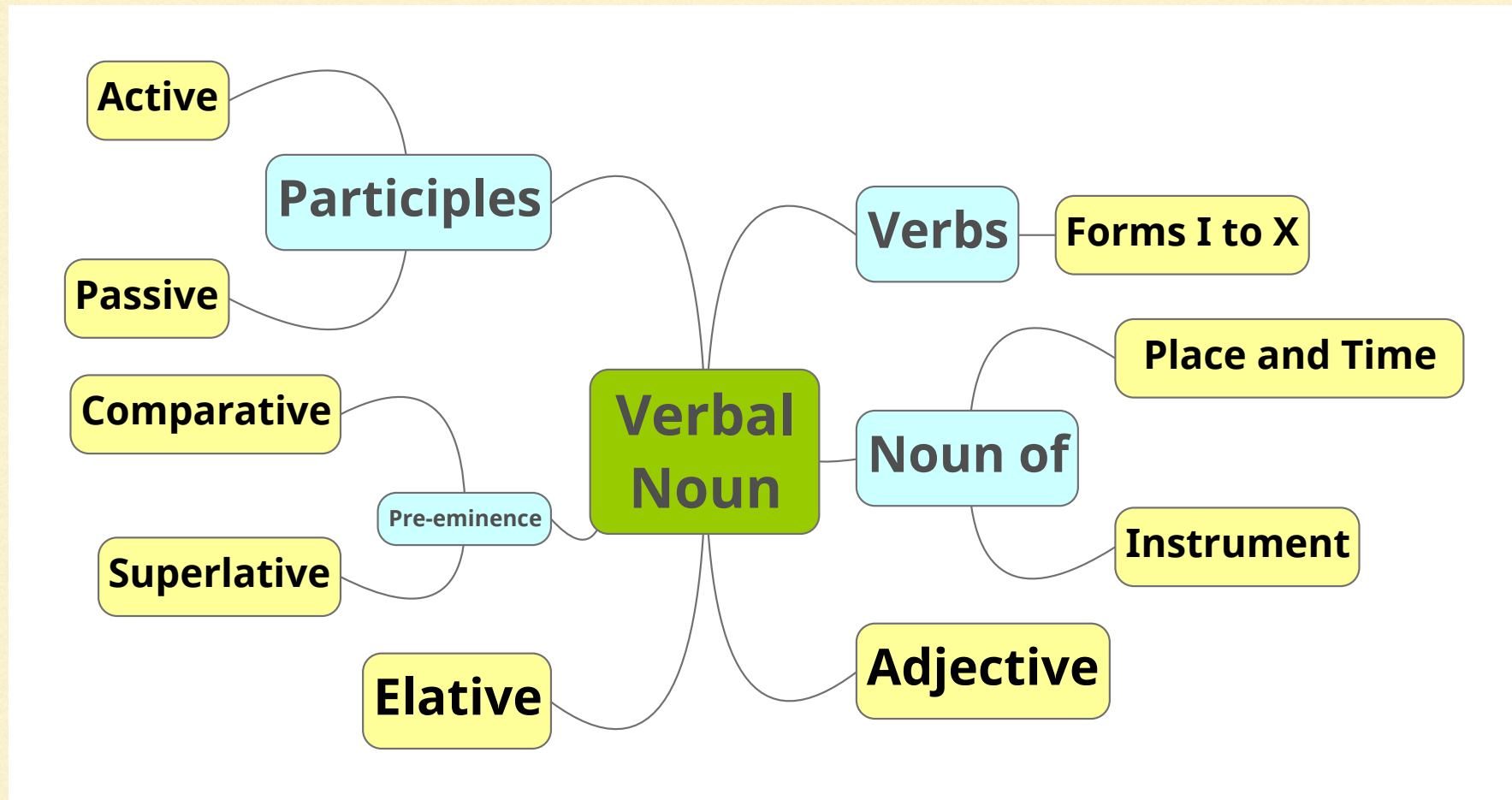
Today's lesson

- Source & Derived words
- Correction of Unit 29

Verbal Noun (FI)

- Arabic : اِسْمُ الْمَصْدَرِ
- مَصْدَرٌ means “starting point” (lit.)
- Source* of derived nouns and verbs
- Refer to the action implied in the verb
- A noun that changes in **D & I**
- Not follow certain pattern (> *broken pl. ?*)
 - accepted by hearing Arabs, tradition

Mind map



<i>Translation</i>	<i>Verbal noun</i>	<i>Translation</i>	<i>Verbal noun</i>
forgiveness	غُفْرَانٍ	murder	قَتْلٌ
demanding	سُؤَالٌ	injustice	ظُلْمٌ
acceptance	قَبُولٌ	hardship	كَبَابٌ
charity	صَدَقَةٌ	falsehood	كَذِبٌ
entrance	مُدْخَلٌ	guidance	هُدًى
bowing	رُكُوعٌ	good news	بَشِيرٌ

FX of أَذِنَ | يَأْذِنُ
خَرَجَ | يَخْرُجُ | خُرُوجٌ

٩:٨٣ - ١

فَأَسْتَأْذِنُوكَ لِلْخُرُوجِ فَقُلْ
لَنْ تَخْرُجُوا مَعِيَ أَبَدًا

And then // they ask // you // permission
to go out [to battle] // Say ! // “You (pl.) will
not go out with me // ever”

Verbal noun of *FIV*
كَفَرًا يَكْفُرًا كُفْرًا

2 - ٩:٦٦

قَدْ كَفَرْتُمْ بَعْدَ إِيمَانِكُمْ ج

You // have disbelieved // after // your belief

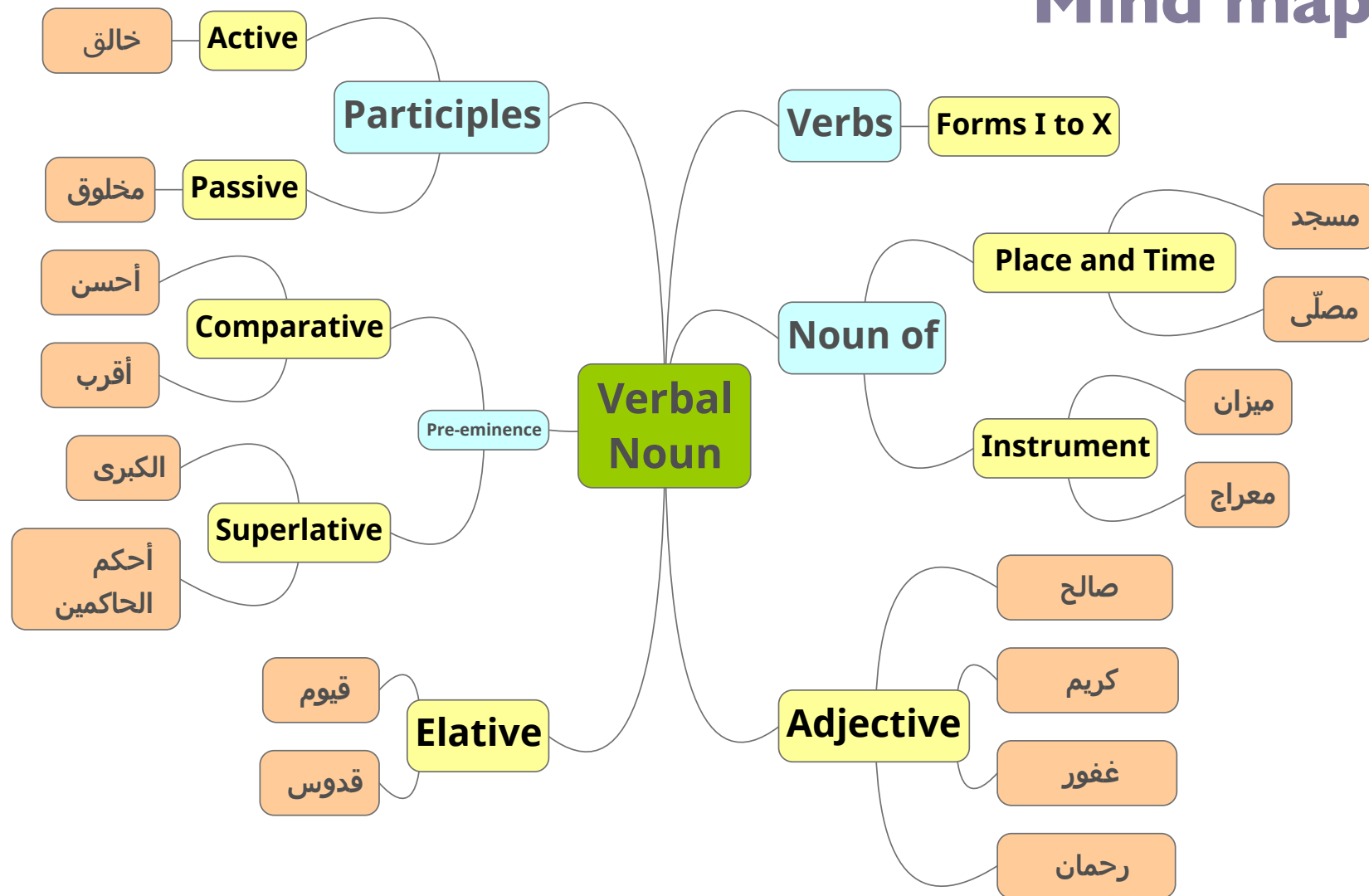
قَالَ ۙ يَقُولُ ۙ قَوْلٌ

6 - ۳۳:۷۰

وَقُولُوا قَوْلًا سَدِيدًا

And // speak (pl.) // words //
of appropriate justice [right]

Mind map



Noun of Place and Time (FI)

- Arabic : اِسْمُ الْمَكَانِ وَالزَّمَانِ
- Noun of **place** expresses :
 - place where action took place
- Noun of **time** expresses :
 - time / occasion when action took place
- 3 Patterns :

مَفْعِلٌ مَفْعَلٌ مَفْعَلَةٌ

<i>Translation</i>	<i>Noun of P&T</i>	<i>Translation</i>	<i>Noun of P&T</i>
school	مَكْتَبٌ	gathering	مَجْلِسٌ
mortal organ	مَقْتَلٌ	destination نَزَلٌ	مَنْزِلٌ
time of rising طَلَعَ	مَطْلَعٌ	mosque	مَسْجِدٌ
Place of meeting	مَجْمَعٌ	p. or t. of sunrise شَرَقٌ	مَشْرِقٌ
Place of ascent	مَعْرَجٌ	p. or t. of sunset غَرَبٌ	مَغْرِبٌ

Noun of Instrument (FI)

- Noun of **instrument** describes :
 - instrument used to carry out the action
- Starting م takes “Kasrah” مِ
- 3 Patterns :

مِفْعَالٌ مِفْعَلٌ مِفْعَلَةٌ

Translation	Noun of Ins.	Translation	Noun of Ins.
7 Heavens ascent	المِعْرَاجُ عَرَجٌ	ladder	مِعْرَاجٌ
keys فَتَّحَ	مِفْتَاحٌ	lamp صَبَّحَ	مِصْبَاحٌ
fan رَوَّحَ	مِرْوَحَةٌ	scale وَزَنَ	مِيزَانٌ

- Plural pattern for P&T / Instrument :

مَفَاعِلُ مَفَاعِلُ *
* مِيزَانٌ مَوَازِينُ

Correction Unit 29

Classwork

3 - ٤:١١٦

FIV of شَرِكٌ \ يَشْرِكُ

ضَلَّ \ يَضِلُّ \ ضَلَّالٌ (ة)

وَمَنْ يَشْرِكُ بِاللَّهِ
فَقَدْ ضَلَّ ضَلًّا بَعِيدًا

And // he who // associates others // with
Allah // has certainly // gone far astray

ذَكَرًا يَذْكُرُوا ذِكْرًا

4 - ٣٣:٤١

يَا أَيُّهَا الَّذِينَ ءَامَنُوا
أَذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا

○ you who // have believed // remember //
Allah // with much // remembrance

صَبْرًا | يَصْبِرُ | صَبْرٌ

5 - ٧٠:٥

فَأُصْبِرُ صَبْرًا جَمِيلًا

So // be patient // with gracious // patience

نَصْرًا يَنْصُرُ | نَصْرًا

7 - ٤٨:٣

وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيمًا

And [that] // Allah // may help // you //
with a mighty // victory

Verbal noun of *FIII*

Last page of book

لَقِيَّ \ يَلْقَى \ لِقَاءٍ or لُقِّي

8 - ١٨:١١٠

فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ

فَلْيَعْمَلْ عَمَلًا صَالِحًا

So whoever // would hope // for the meeting
with his Lord // let him do // righteous work₁₉

٧:٣١ - ٩

أَخَذَ | يَأْخُذُ | أَخَذَ
زَيْنَ | زِينَةَ

يَا بَنِي آدَمَ خُذُوا
زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ

O children // of // Adam // take //
your adornment // at // every // masjid

١٥/١١ - ٢:١١٤

مَنْعَ | يَمْنَعُ | مَنْعٌ
ذَكَرًا | يَذْكُرُ | ذِكْرٌ

وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسَاجِدَ
اللَّهِ أَنْ يُذَكَّرَ فِيهَا أَسْمَاءُ

And who // are more unjust // than those
who // prevent // the name of Allah // from
being mentioned // in // the mosques of Allah^{ab}

سَكَنَ | يَسْكُنُ | سَكُونُ

12 - ٣٤:١٥

خَيْرٌ
اسْمٌ
لَقَدْ كَانَ لِسَبَاٍ
فِي مَسْكِنِهِمْ ءَايَةٌ
صَلٌ

There was // for [the tribe of] Saba'
in // their dwelling place // a sign

سَكَنَ | يَسْكُنُ | سَكُونُ

13 - ٢٨:٥٨

فَتِلْكَ مَسْكِنُهُمْ

لَمْ تُسْكَنْ مِنْ بَعْدِهِمْ

passive (h.)

And // **those** // are // their dwellings // which
have not been inhabited // after // them

١٠٢:١٤ - ١٤

كَثُرًا | يَكْتُرُ
زَارًا | يَزُورُ | زِيَارَةً
لَهَا | يَلُوهَا | لَهَا

الْهَيْكُمُ | النِّكَاتُرُ | حَتَّىٰ | زُرْتُمْ | الْمَقَابِرِ

Competition // in [worldly] increase // diverts
you // until // you visit // the graveyards

15 - ٦:٥٩

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ
لَا يَعْلَمُهَا إِلَّا هُوَ

And // with Him // are the keys // of // the
unseen // none knows them // except // Him₂₅

Next Week

Exercise Unit 30

Du'a

مَعَ السَّلَامَةِ