

---

# QUR'ANIC ARABIC - LEVEL 1

---

Unit ٢٨ - Present of كَانَ

---

## Today's lesson

- Present of (irregular) كَانَ ⇒ يَكُونُ
  1. Indicative
  2. Subjunctive
  3. Jussive
  4. Imperative
- Unit correction by students

---

Let's recite the 14 forms of :

1. قَالَ (p. 52)

2. يَقُولُ (p. 72)

3. كَانَ (p. 54)





---

Explain these words :

1. أَخْرَجَ

2. أُخْرِجَ

3. أَرَى



## Implication of كَان \ يَكُونُ

- The مُبْتَدَأُ is called اِسْمُ كَانٍ (Noun)
  - it is in **nominative** (مَرْفُوعٌ)
- 
- The خَبَرٌ is called خَبَرُ كَانٍ (Info)
  - it is in **accusative** (مَنْصُوبٌ)

---

## Jussive from تَكُونُ

1. Make 3<sup>rd</sup> root Saakin

تَكُونُ ⇐ تَكُونُ

2. If **و** is before 3<sup>rd</sup> root Saakin :

- convert Long vowel to Short vowel (i.e. remove **و**)

تَكُونُ ⇐ تَكُنُ



# Imperative from تَكُنْ

1. Since 1<sup>st</sup> root is not Saakin
  - only drop Prefix (تَ)

تَكُنْ ← كُنْ

تَكُونِي ← كُونِي

تَكُونُوا ← كُونُوا

---

كَانَ \ يَكُونُ

Active vs. Passive ?

like قَالَ \ يَقُولُ ?

**NO** Passive for كَانَ \ يَكُونُ



---

# Correction 25/26

## Classwork

to predestine (for الله) = قَضَىٰ | يَقْضِي

٣:٤٧ - ١

دُعَاءُ الْقُنُوتِ = فَإِنَّكَ تَقْضِي وَلَا يُقْضَىٰ عَلَيْكَ

Past

sg. m. 3<sup>rd</sup>

Obj.

إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا

← Cond.

يَقُولُ لَهُ كُنْ فَيَكُونُ

Ind.

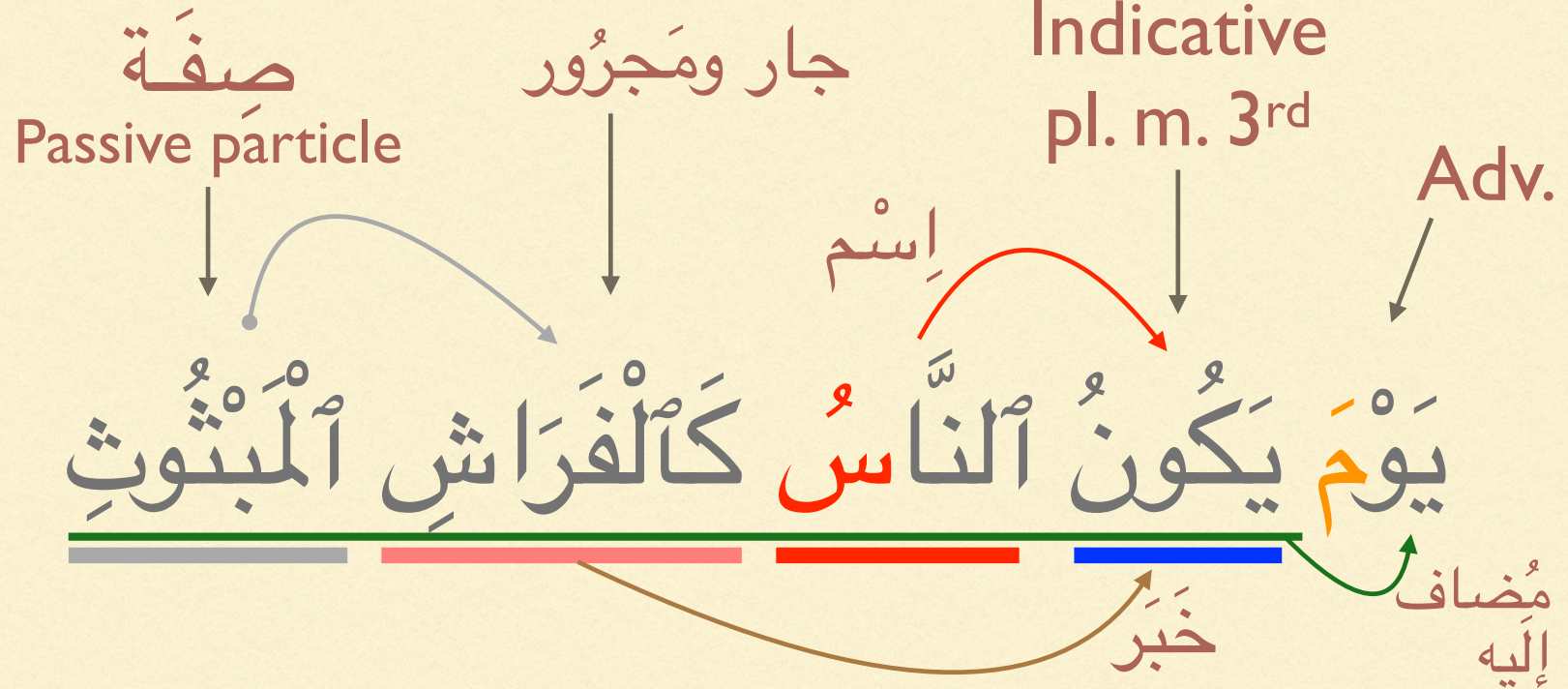
Imp.

Ind.

When // He **decrees** // a matter //  
He // **only** // says // to it // “Be !” and it is

مَبْتُوتٌ = pattern of ?

2 - ١٠١:٤



The Day when // people //  
will be // like moths // dispersed



مَفْعُولٍ = pattern of مَنفُوشٍ

3 - ١٠١:٥

صِفَاةٌ  
Passive particle

جَارٌ وَمَجْرُورٌ

Indicative  
sg. f. 3<sup>rd</sup>

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ

And // the mountains // will be  
// like wool // fluffed up.

(singular) تَكُونُ + نٌ = تَكُونَنَّ  
 (plural) يَكُونُونَ + نٌ = يَكُونُنَّ

13 - 10:95

ثُمَّ لَتَسْأَلَنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ

Jussive  
 sg. m. 2<sup>nd</sup>

مَجْزُومٌ position  
 because of Ctrl لَا

Rel. → وَلَا تَكُونَنَّ مِنَ الَّذِينَ

كَذَبُوا بِآيَاتِ اللَّهِ → Past FII  
 pl. m. 3<sup>rd</sup>

And // never be // of // those  
 who // denied // the signs // of // Allah



to refuse, decline = أَبَىٰ | يَأْبَىٰ

4 - ١٥:٣١

Subj.  
sg. m. 3<sup>rd</sup>      Ctrl.

أَبَىٰ أَنْ يَكُونَ مَعَ السَّاجِدِينَ

he refused // to be //  
with // those who prostrated



to command, order = **أَمَرَ** | **يَأْمُرُ**

5 - ١٠:١٠٤

2 saakin letters following  
ONLY in the case of **مِنْ** is a  
fat-ha (َ) used as a linking vowel.

Subj.  
sg. 1<sup>st</sup>

Ctrl.

Past passive

sg. 1<sup>st</sup>

وَأَمِرْتُ أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ

And // I was commanded //  
to be // of // the believers

to force, compel = أَكْرَهُ | يُكْرَهُ (FIV)

to hate, detest = كَرِهَ | يَكْرَهُ

6 - ١٠:٩٩

مُبْتَدَأٌ

Ind. FIV

sg. m. 2<sup>nd</sup>

Obj.

لَا إِكْرَاهَ فِي الدِّينِ

”lit. it is “until

أَفَأَنْتَ تُكْرِهُ النَّاسَ

حَتَّىٰ يَكُونُوا مُؤْمِنِينَ

Prep.  
+ Ctrl.

Subj. pl. m. 3<sup>rd</sup>

Would you compel // the people //  
in order that // they become believers ?



مَذْكُورًا = pattern of مَفْعُول

7 - ٧٦:١

to mention = ذَكَرَ | يَذْكُرُ

Adj.  
Passive particle

Juss.  
sg. m. 3<sup>rd</sup>

Ctrl.

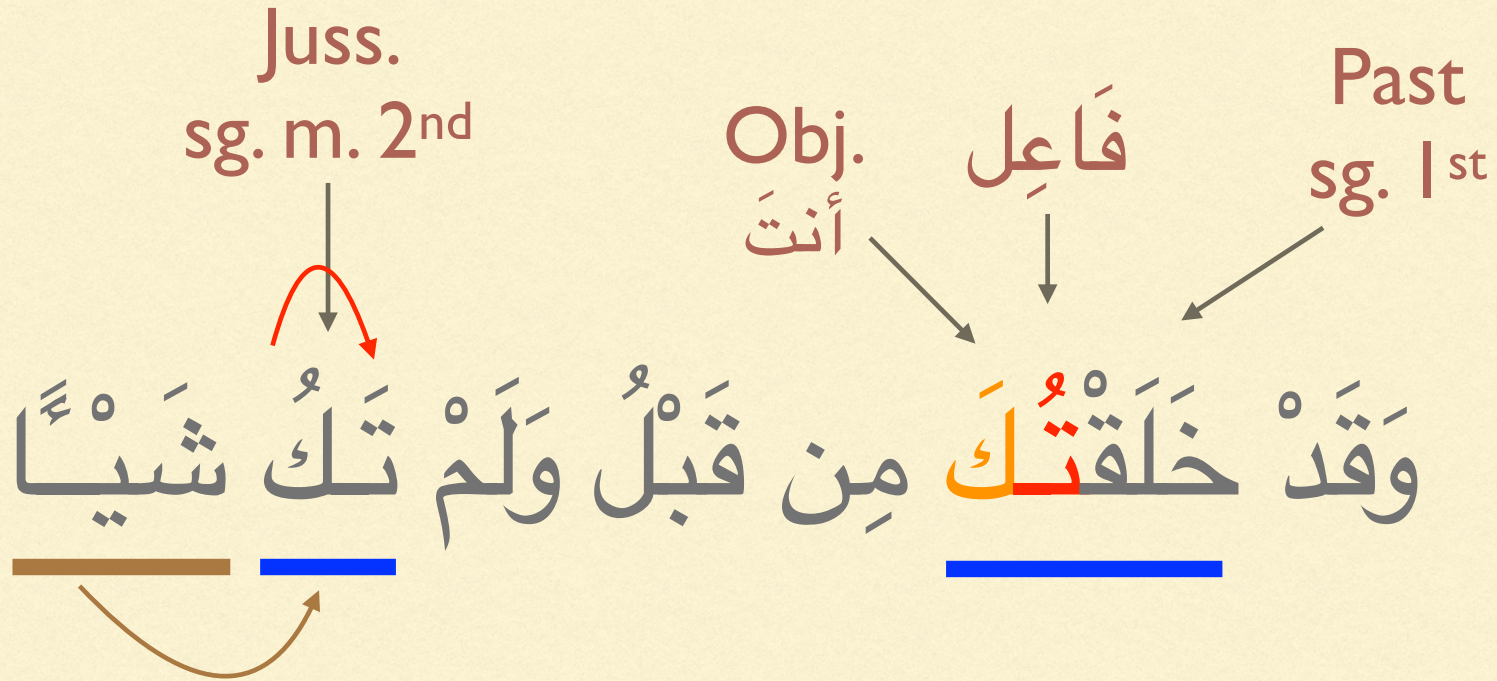
لَمْ يَكُنْ شَيْئًا مَذْكُورًا

He was // not // a thing [even] mentioned  
(même pas mentionné)



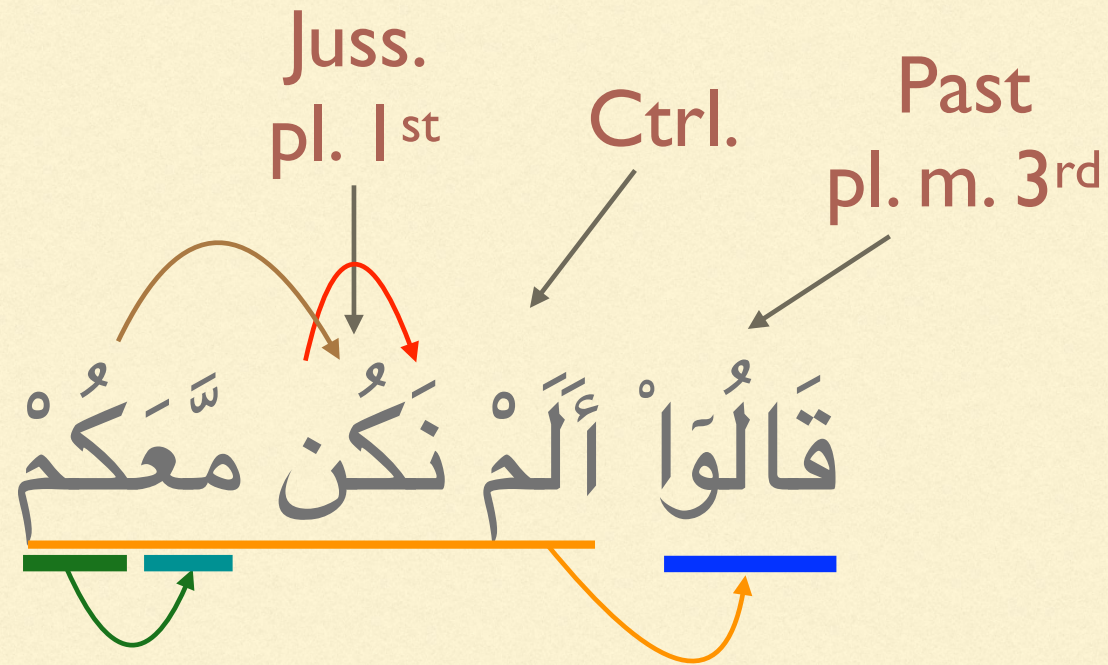
خَلَقْتُكَ = خَلَقَ + تٌ + كَ

8 - 19:9



And // I created // you // before  
and you were // nothing

٩ - ٤:١٤١



They said // “Were we not with you ?”

unchaste, ... = (f.) **بَغِيًّا**

verb = **بَغَى** / **يَبْغِي**

extra marital

10 - 19:20

Juss.  
sg. 1<sup>st</sup> Ctrl.

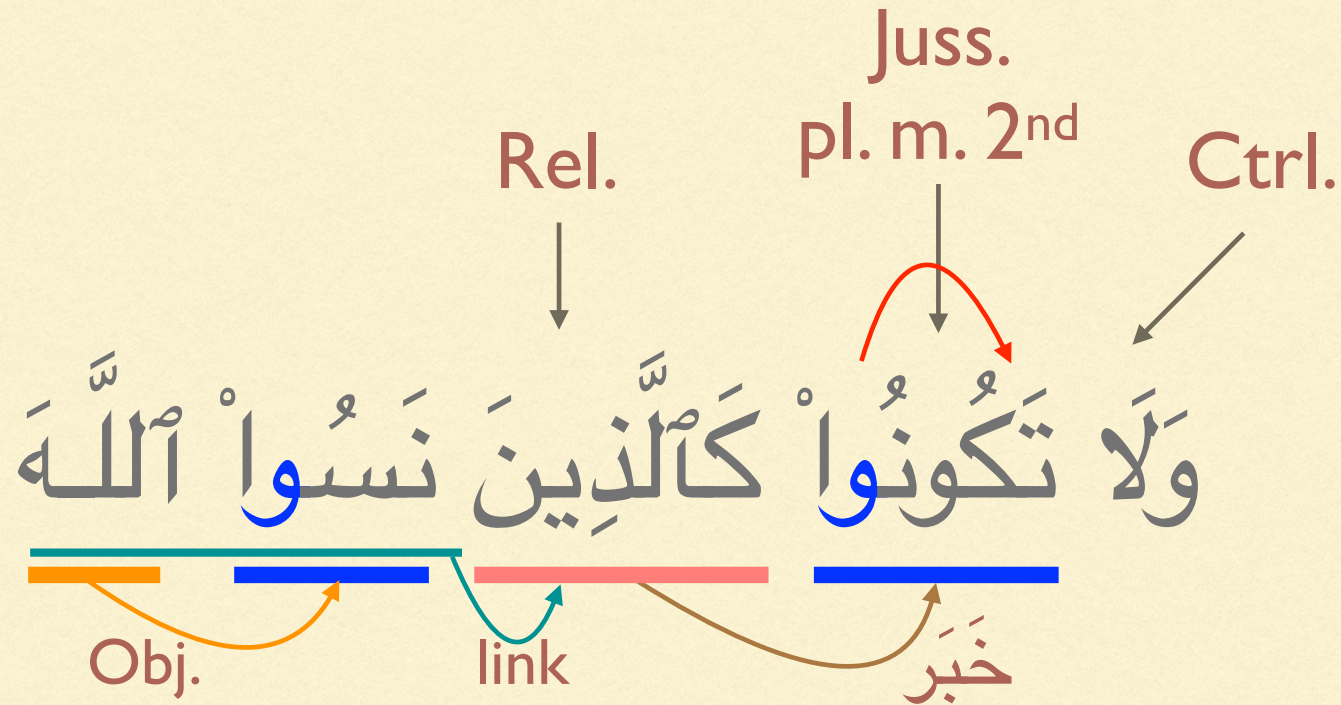
وَلَمْ أَكُ بَغِيًّا

And // I (f.) am not // unchaste



to forget = نَسِيَ | يَنْسِي

|| - ٥٩:١٩



And // be not // like //  
those who // forgot // Allah

to thank, be grateful = شَكَرَ | يَشْكُرُ

doer of the action = شَاكِرٌ

12 - ٧:١٤٤

Imp.  
sg. m. 2<sup>nd</sup>

وَكُنْ مِنْ الشَّاكِرِينَ

And // be // among // the grateful

to lose, be cheated = خَسِرَ | يَخْسِرُ

doer of the action = خَاسِرٌ

14 - ١٠:٩٥

Ind.  
sg. m. 2<sup>nd</sup>

فَتَكُونُ مِنَ الْخَسِيرِينَ

and [thus] // be // among // the losers



to believe = (FIV) **أَمَنَ** | **يُؤْمِنُ**

to be safe = **أَمِنَ** | **يَأْمَنُ**

15 - ٦١:١٤

Past *FIV*

pl. m. 3<sup>rd</sup>

مُنَادَى  
بَدَل

يَا أَيُّهَا الَّذِينَ ءَامَنُوا

كُونُوا أَنْصَارَ اللَّهِ

Imp.  
pl. m. 2<sup>nd</sup>

O you // who // have believed  
// be supporters // of // Allah

---

**In 2 Weeks**

# Exercise Unit 28

Du'a

مَعَ السَّلَامَةِ