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# QUR'ANIC ARABIC - LEVEL 1

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## Unit ٢٩ - Active & Passive Participles

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## Today's lesson

- Active participle ( اِسْمُ الْفَاعِلِ )
- Passive participle ( اِسْمُ الْمَفْعُولِ )
- Correction of Unit 27/28
- *Tougher units to follow*

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Let's recite the 14 forms of :

1. كَتَبَ (p. 44)

2. يَكْتُبُ (p. 60)

3. يَكُونُ (p. 74)



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# What are participles ?

- Words formed from a verb
- Used as nouns or adjectives
- Analyse :

to **boil**

vs.

the **boiled** water

vs.

I am **boiling** water

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## Revision

مَفْعُولٌ      فَاعِلٌ      فِعْلٌ



Object

Subject

Verb

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# Active participle (FI)

- Arabic : إِسْمُ الْفَاعِلِ
- On the pattern of فَاعِلٌ
- Meaning (from context) :
  1. Doer of action
  2. The action itself

has **DING**

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## How to Active participle

1. Add ا (alif) to the 1<sup>st</sup> root letter
2. Add a َ Kasrah to the 2<sup>nd</sup> root letter
3. Add Tanween to 3<sup>rd</sup> root letter

سَجَدَ ← سَاجِدٌ

Someone doing the action of سَجَدَ

## Example (masc.)

<i>Translate</i>	Active pl. m.	Active sg. m.	
Creator / Creating (sg.)	خَالِقُونَ	خَالِقٌ	N
Creators (pl.)	خَالِقِينَ	خَالِقًا	A
		خَالِفٍ	G



## Example (femn.)

<i>Translate</i>	Active pl. f.	Active sg. f.	
Creator / Creating (sg.)	خَالِقَاتٌ	خَالِقَةٌ	N
Creators (pl.)	خَالِقَاتٍ	خَالِقَةٌ	A
		خَالِقَةٍ	G

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## Passive participle (FI)

- Arabic : إِسْمُ الْمَفْعُولِ
- On the pattern of مَفْعُولٌ
- Meaning :
  1. Action done to s.th. or s.o.

has **DING**

## How to Passive participle

1. Add مَ before the 1<sup>st</sup> root letter
2. 1<sup>st</sup> root letter becomes Saakin
3. و added after 2<sup>nd</sup> root letter

خَلَقَ ⇐ مَخْلُوقٌ

The action of خَلَقَ done to s.th. or s.o.

## Example (masc.)

Translate	Passive pl. m.	Passive sg. m.	
Creature (sg.)	مَخْلُوقُونَ	مَخْلُوقٌ	N
Creatures (pl.)	مَخْلُوقِينَ	مَخْلُوقًا	A
		مَخْلُوقٍ	G

## Example (femn.)

<i>Translate</i>	Passive pl. f.	Passive sg. f.	
Creature (sg.)	مَخْلُوقَاتٌ	مَخْلُوقَةٌ	N
	Creatures (pl.)	مَخْلُوقَاتٍ	مَخْلُوقَةٍ
			مَخْلُوقَةٍ

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Correction/Revision of  
Units on 04/12/21

Test on 11/12/21

Classwork

to gather, assemble = جَمَعَ | يَجْمَعُ

doer of the action = جَامِعٌ

٣:٩ - ١

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ  
لِيَوْمٍ لَا رَيْبَ فِيهِ

Our Lord // surely You are // the gatherer of  
people // for a Day // about which //  
there is no doubt

to witness = شَهِدَ | يَشْهَدُ

action being done to sth = مَشْهُودٌ

2 - ۱۱:۱۰۳

ذَلِكَ يَوْمَ مَجْمُوعٍ لَهُ  
الْنَّاسُ وَذَلِكَ يَوْمَ مَشْهُودٍ

That is a Day // for which // the people //  
will be collected // and that is a Day //  
[which will be] witnessed



to make = جَعَلَ | يَجْعَلُ

doer of the action = جَاعِلٌ

3 - ٢:٣٠

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي  
جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً

And [behold] when // your Lord // said //  
to the angels // “Indeed I // will make // upon  
the earth // a successive authority”

4 - ۱۳:۱۶

Noun



قُلِ ٱللَّهُ ٱلَّذِى ٱخْلَقَ ٱلشَّيْءَ ٱلْكُلِّ

Say ! // “Allah // is //  
the Creator // of // all // things”

5 - ٥٢:٣٥

أَمْ خُلِقُوا مِنْ غَيْرِ  
شَيْءٍ أَمْ هُمُ الْخَالِقُونَ

Or // were they created // by nothing  
or // were they the creators [of themselves]?<sup>19</sup>

to know = عَلِمَ | يَعْلَمُ

doer of the action = عَالِمٌ

6 - ٥٩:٢٢

لَا إِلَهَ إِلَّا هُوَ

عَلِمُ الْغَيْبِ وَالشَّهَادَةِ

There is // no deity // but // He // Knower  
of the unseen // and [of] the witnessed

عَالِمِينَ vs عَالَمِينَ

7 - ٣٠:٢٢

إِن فِي ذَلِكَ لآيَاتٍ لِلْعَالِمِينَ

Indeed // in that // (verily) are signs //  
for // those of knowledge

8 - ۳۵:۲۸

to fear = خَشِيَ | يَخْشَى

إِنَّمَا يَخْشَى اللَّهَ  
مِنْ عِبَادِهِ الْعُلَمَاءُ

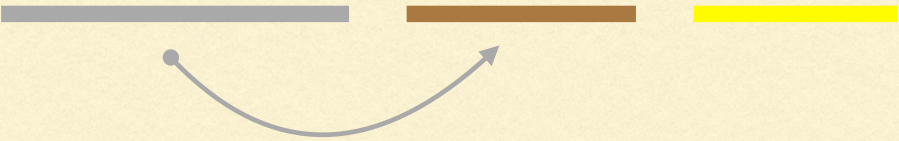
Only // those // fear Allah // from among //  
His servants // who have knowledge

قُلْ إِنَّ الْأَوَّلِينَ  
وَالْآخِرِينَ - لَمَجْمُوعُونَ

Say ! // [O Muhammad] // “Indeed // the  
former and the later peoples // will  
[certainly] be gathered together

١٠ - ٢:١٩٧

الْحَجُّ أَشْهُرٌ مَّعْلُومَاتٌ ج



Hajj // is // [during] well-known // months



وَدَخَلَ جَنَّتَهُ وَهُوَ ظَالِمٌ لِّنَفْسِهِ



And // he entered // his garden  
while // he was unjust // to // himself

to wrong, treat unjustly = ظَلَمَ | يَظْلِمُ  
doer of the action = ظَالِمٌ

12 - ٤٣:٧٦

وَمَا ظَلَمْنَاهُمْ وَلَكِنْ  
كَانُوا هُمُ الظَّالِمِينَ

And // We did // not // wrong // them // but  
they - they were // the wrongdoers

to be close, depend, administer = وَلِيًّا \ يَلِي  
power, strength, authority, dominion = سُلْطَانًا

13 - ١٧:٣٣

وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ  
جَعَلْنَا لَوَلِيِّهِ سُلْطَانًا

And // whoever // is killed // unjustly  
We have given // his heir // authority

حَرَمَ VS حَرِمَ

to deprive / dispossess / withdraw / deny / refuse = حَرَمَ | يَحْرِمُ 14 - ٧٠:٢٤

to be forbidden / prohibited / unlawful = حَرِمَ ( يَحْرِمُ ) | حَرِمَ ( يَحْرِمُ )

وَالَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ

مَعْلُومٌ - لِّلسَّائِلِ وَالْمَحْرُومِ

And those // within whose wealth is a known  
right - For the petitioner and the deprived -

to witness = شَهِدَ | يَشْهَدُ

action being done to sth = مَشْهُودٌ

15 - ١٧:٧٨

إِنَّ قُرْءَانَ الْفَجْرِ كَانَ مَشْهُودًا

Indeed // the recitation // of // dawn  
is ever witnessed

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**Next Week**

# Exercise Unit 29

Du'a

مَعَ السَّلَامَةِ