
QUR'ANIC ARABIC - LEVEL 1

Unit ٢٨ - Present of كَانَ

Today's lesson

- Present of (irregular) كَانَ ⇒ يَكُونُ

1. Indicative

2. Subjunctive

3. Jussive

4. Imperative

- Unit correction by students

Let's recite the 14 forms of :

1. قَالَ (p. 52)

2. يَقُولُ (p. 72)

3. كَانَ (p. 54)



Explain these words :

1. أَخْرَجَ

2. أَخْرَجَ

3. أَرَى



Implication of كَانَ \ يَكُونُ

- The **مُبْتَدَأٌ** is called **إِسْمُ كَانَ** (Noun)
 - it is in **nominative** (مَرْفُوعٌ)
-
- The **خَبَرٌ** is called **خَبَرُ كَانَ** (Info)
 - it is in **accusative** (مَنْصُوبٌ)

Jussive from تَكُونُ

1. Make 3rd root Saakin

تَكُونُ ← تَكُونُ

2. If **و** is before 3rd root Saakin :

- convert Long vowel to Short vowel
(i.e. remove **و**)

تَكُونُ ← تَكُنُ

Imperative from تَكُنُّ

I. Since 1st root is not Saakin

- only drop Prefix (تَ)

تَكُنُّ ← كُنُّ

تَكُونِي ← كُونِي

تَكُونُوا ← كُونُوا

كَانَ \ يَكُونُ

Active vs. Passive ?


like قَالَ \ يَقُولُ ?

NO Passive for كَانَ \ يَكُونُ

Homework - Ph. 1 /6

أَقُولُ قَوْلِي هَذَا

أَقُولُ قَوْلِي هَذَا



I say // this // speech of mine

Homework - Ph. 2/6

واستغفر الله لي ولكم

وَأَسْتَغْفِرُ اللَّهَ لِيْ وَلكُمْ



and // I seek forgiveness // from
Allah // for me // and // for you

Correction 25/26

Classwork

to predestine (for الله) = قَضَىٰ | يَقْضِي

٣:٤٧ - ١

دُعَاءُ الْقُنُوتِ = فَإِنَّكَ تَقْضِي وَلَا يُقْضَىٰ عَلَيْكَ

Past

sg. m. 3rd

Obj.

إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا

← Cond.

يَقُولُ لَهُ كُنْ فَيَكُونُ

Ind.

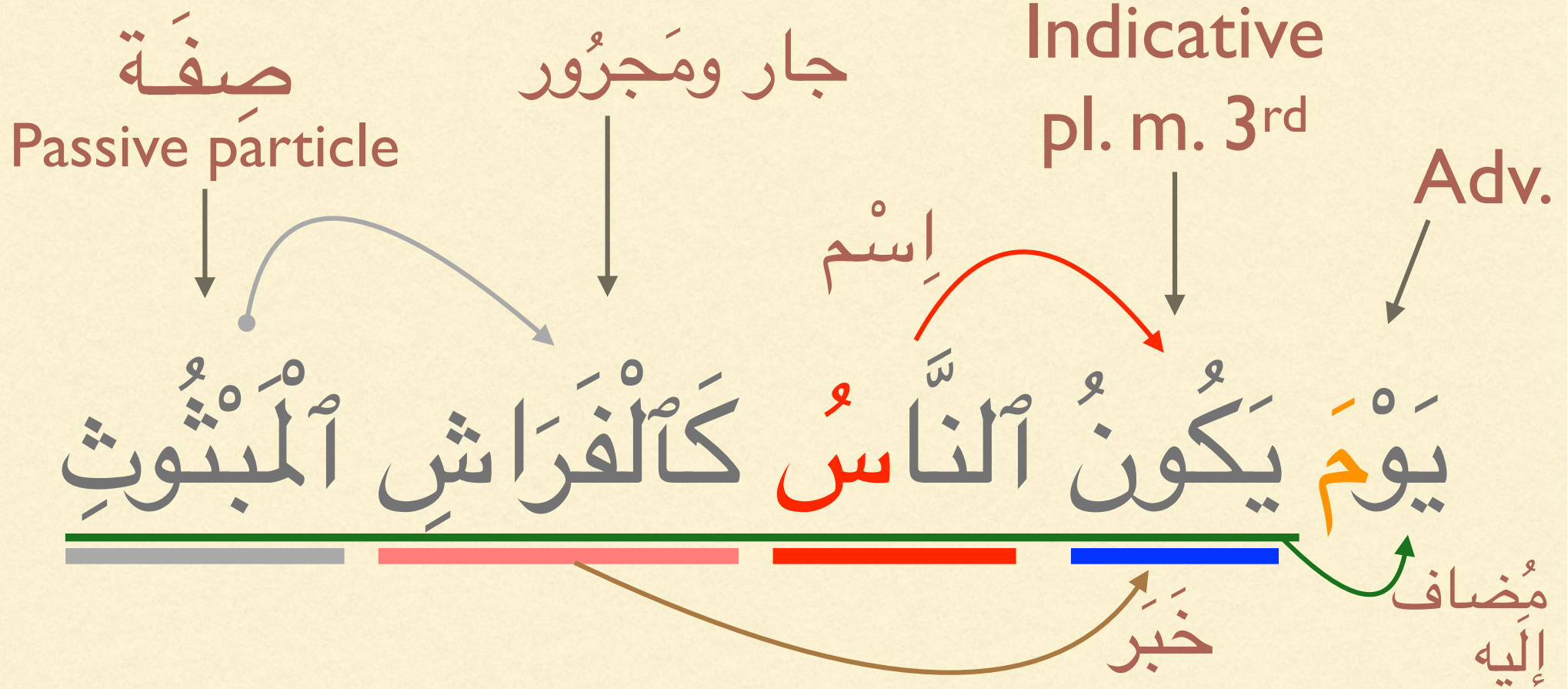
Imp.

Ind.

When // He **decrees** // a matter //
He // **only** // says // to it // “Be !” and it is

مَبْتُوتٌ = pattern of ?

2 - ١٠١:٤



The Day when // people //
will be // like moths // dispersed

مَفْعُولٌ = pattern of مَنفُوشٍ

3 - ١٠١:٥

صِفَةٌ
Passive particle

جارٍ وَمَجْرُورٍ

Indicative

sg. f. 3rd

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ

And // the mountains // will be
// like wool // fluffed up.

13 - ١٠:٩٥

تَكُونُ = نَ + تَكُونُ
يَكُونُونَ = نَ + يَكُونُونَ

Indicative

sg. m. 2nd

but مَجْزُوم position

Rel.

وَلَا تَكُونُونَ مِنَ الَّذِينَ

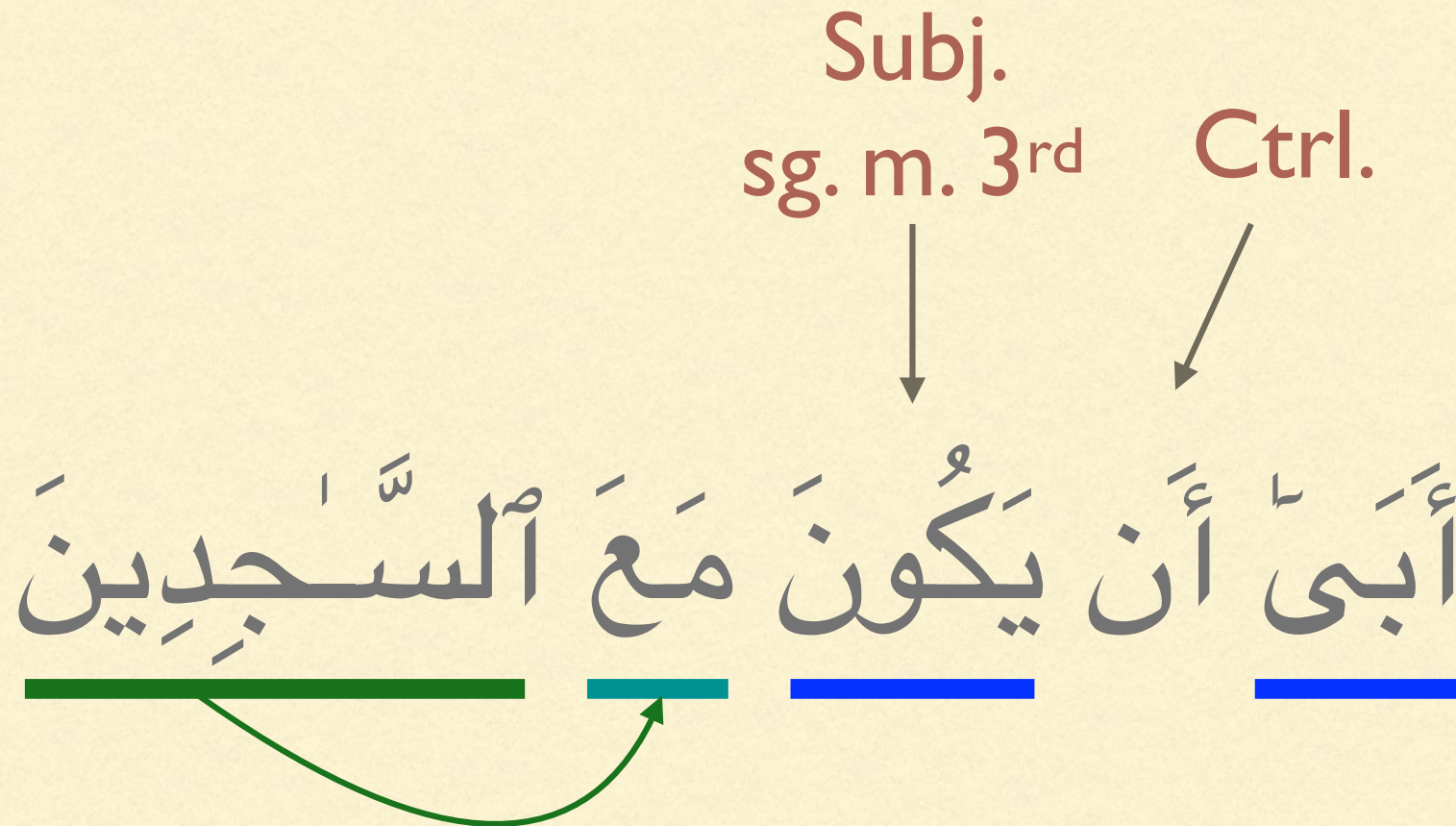
كَذَّبُوا بِآيَاتِ اللَّهِ

Past FII
pl. m. 3rd

And // never be // of // those
who // denied // the signs // of // Allah

to refuse, decline = أَبَى | يَأْبَى

4 - ١٥:٣١



he refused // to be //
with // those who prostrated

to command, order = أَمَرَ | يَأْمُرُ

5 - ١٠:١٠٤

Subj.

Past passive

sg. 1st

Ctrl.

sg. 1st

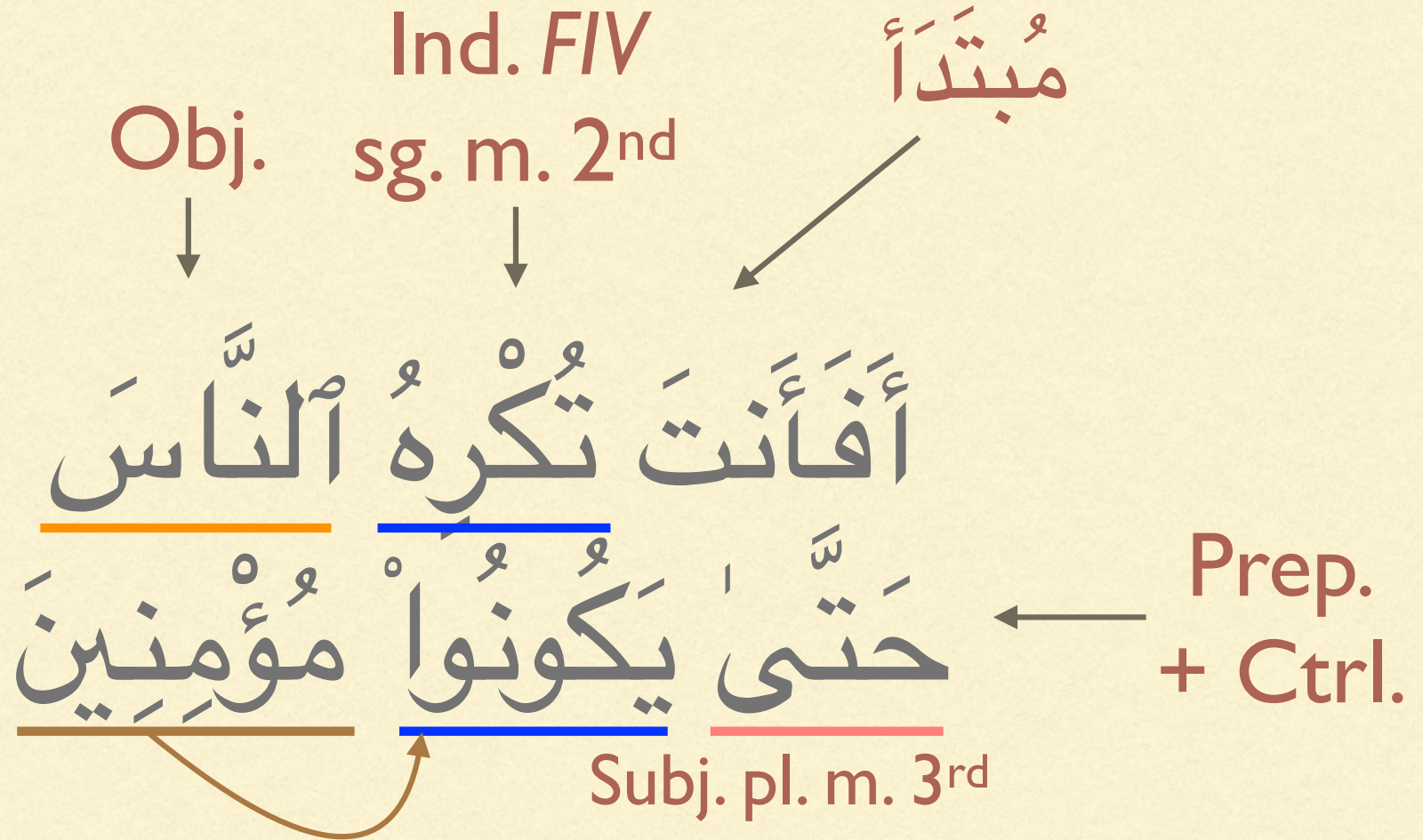


وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ

And // I was commanded //
to be // of // the believers

6 - ١٠:٩٩

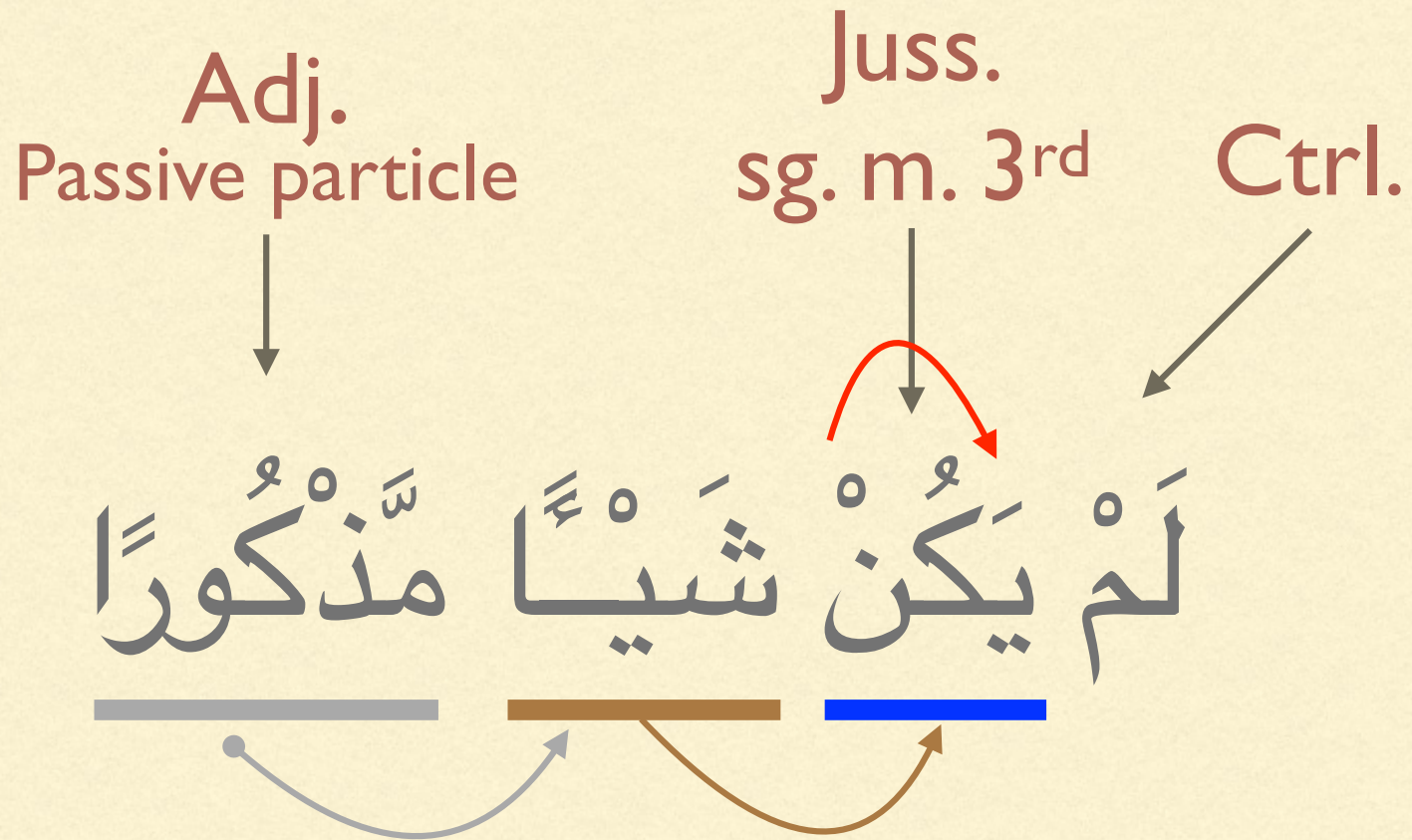
to force, compel = أَكْرَهُ | يُكْرِهُ



Would you compel // the people //
in order that // they become believers ?

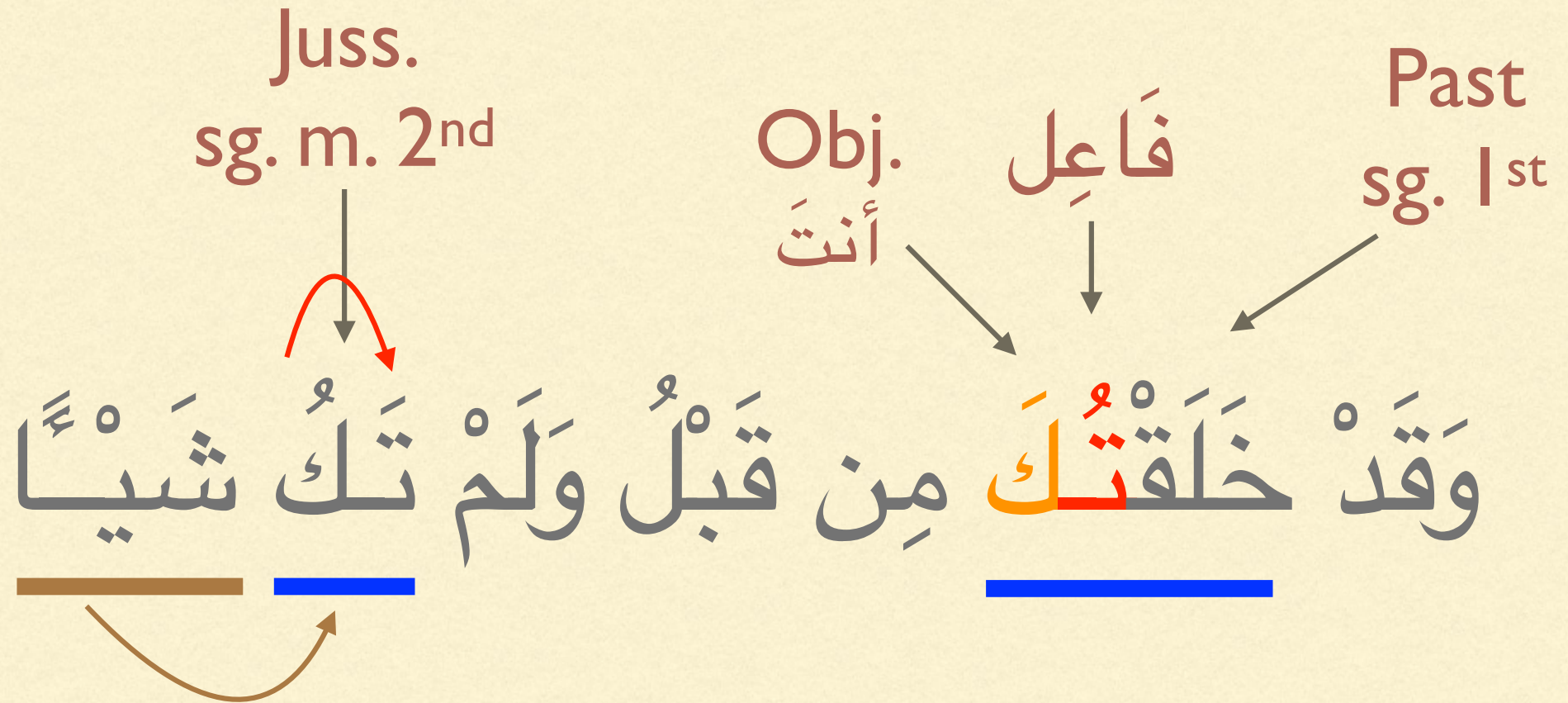
مَذْكُورًا = pattern of مَفْعُول

7 - ٧٦:١

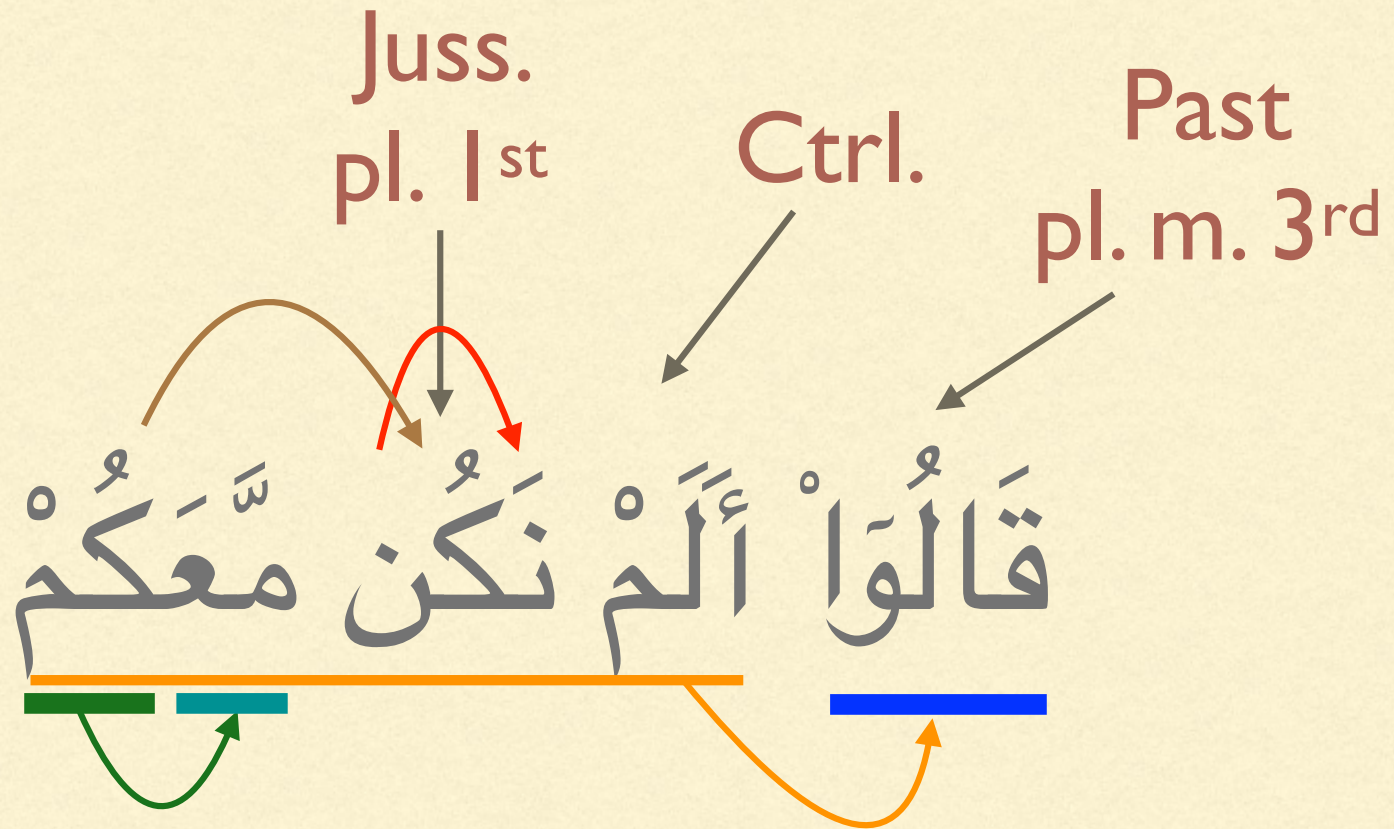


He was // not // a thing [even] mentioned
(même pas mentionné)

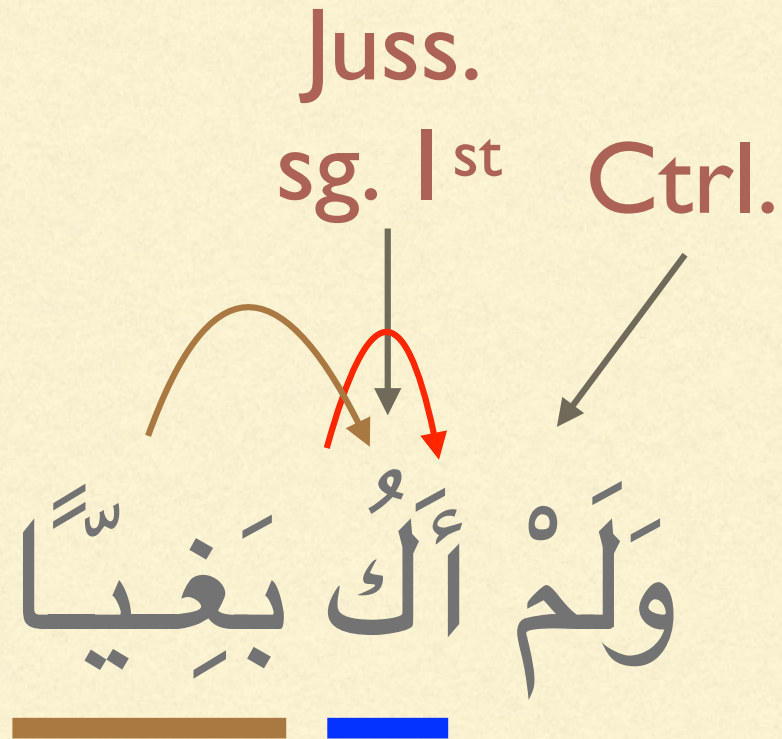
8 - ١٩:٩



And // I created // you // before
and you were // nothing



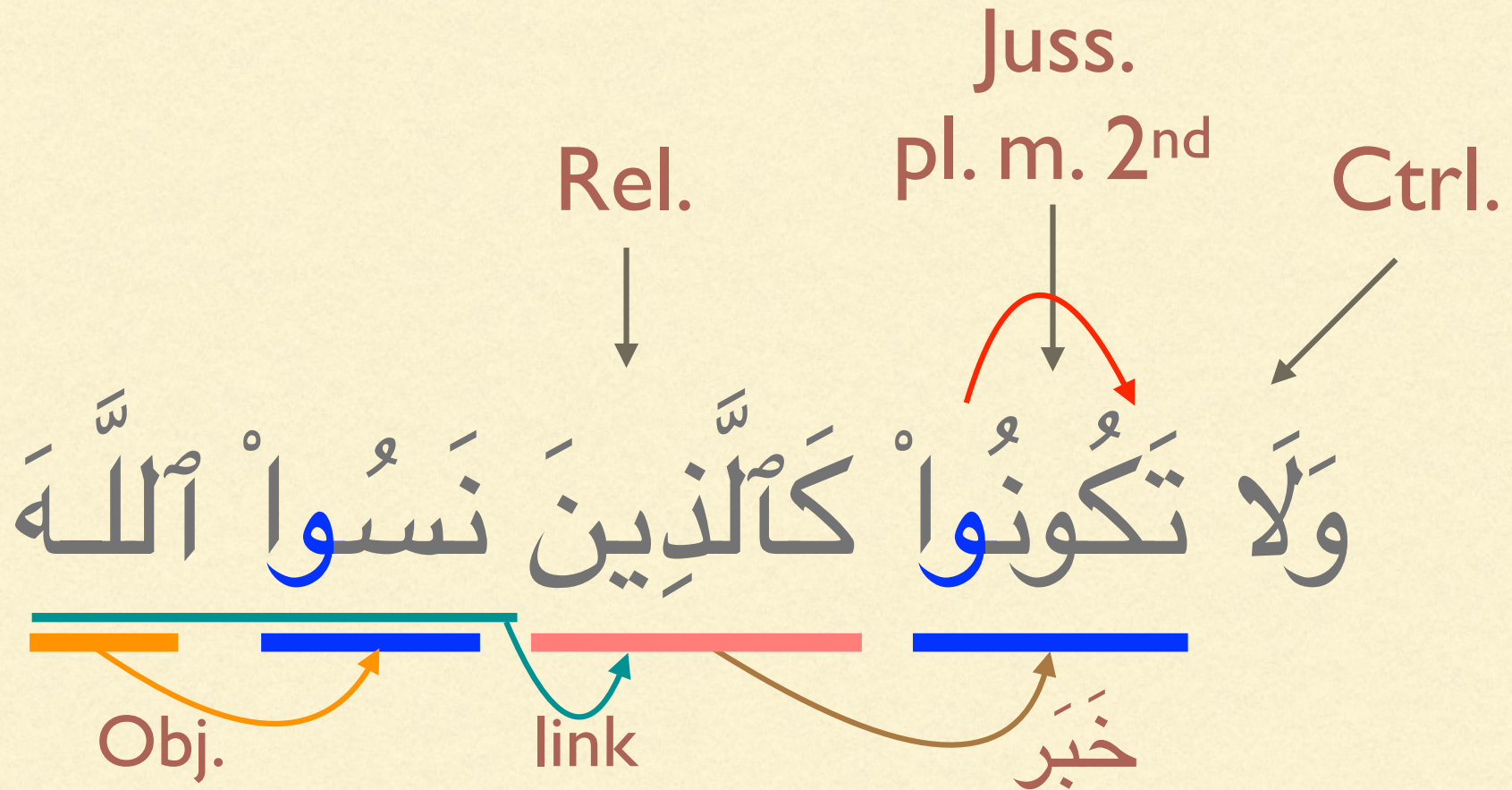
They said // “Were we not with you ?”



And // I (f.) am not // unchaste

to forget = نَسِيَ | يَنْسِي

۱۹: ۵۹ - ۱۱



And // be not // like //
those who // forgot // Allah

12 - ٧:١٤٤

Imp.
sg. m. 2nd

وَكُنْ مِنْ الشَّاكِرِينَ

And // be // among // the grateful

14 - ١٠:٩٥

Ind.
sg. m. 2nd

فَتَكُونُ مِنَ الْخَسِرِينَ

and [thus] // be // among // the losers

to believe = **أَمَنَ | يُؤْمِنُ**

15 - ٦١:١٤

Past *FIV*
pl. m. 3rd

مُنَادَى
بَدَل

يَا أَيُّهَا الَّذِينَ ءَامَنُوا

كُونُوا أَنْصَارَ اللَّهِ

Imp.
pl. m. 2nd

O you // who // have believed
// be supporters // **of** // Allah

In 2 Weeks

Exercise Unit 28

Du'a

مَعَ السَّلَامَةِ